07/28/2005 10:18AM

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Doc#: 0527149055 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/28/2005 12:17 PM Pg: 1 of 3

Loan #: 002002918718

POWER OF ATTORNEY

THE STATE OF COUNTY OF

know all men by These presents, that I, the made, constituted and appoint and by these presents do make, constitute, and appoint the law as my true and lawful attorney for me and in my name, place and stead, to have the power of sale, purchase, acquisition, mortgage, management, disposition and/or control of all my interest in and to the following described property:

60) FLGIN RD, #720, EVANSTON, IL 60201

My said attorney shall further have the authority to purchase, acquire, contract to purchase and sell, to sell and convey said property to any Grantee whomsoever for such sum, on such terms and with such agreements as to him shall seem proper; to make, execute, acknowledge and deliver good and sufficient conveyances for the same upon any such consideration and with any such clauses, convenants and agreements to be therein contained as my said attorney shall think fit and convenient; to make, execute, deliver and acknowledge such mortgages, deed of trust, mechanic's lien contracts, construction loan agreements, interim financing agreements, long term financing agreements, and other forms of encumbrances thereon as my attorney shall deem necessary; to contact debts, liens, or, other obligations with reference thereto and to evidence the same by the execution of such promissory note or notes or other written evidence thereof as my attorney shall deem necessary; until the same shall be sold, to demise or lease said property to such person or persons and for such rent as he may see fit; and to ask, demand, recover, collect and receive all sums of money which shall become due and owing to me by means of any such sale, conveyance or lease; to take all lawful ways and means for the recovery thereof, to compound and agree for the same and to execute and deliver sufficient acquittances, releases and discharges therefor as well as of any lien or liens securing any obligation arising in connection derewith. To exercise such other powers as may be necessary or desirable with respect to the sale, purchase, mortgage, disposition, management and control of said real property, whether the sale be of like kind or character to those herein enume ated or not; in particular, to enable my said attorney to act under changed conditions, the exact nature of which cannot low be foreseen, it being intended to vest in my said attorney, and I do hereby vest in my said attorney, full power to control and manage said property, giving and granting to my said agent and attorney-in-fact full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in connection with said property as fr'ilv, to all intents and purposes, as I might or could do if personally, present, hereby ratifying and confirming whatsoever my said agent and attorney-in-fact shall or may do by virtue hereof.

LOON TOOK

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Loan #: 002002918718

I hereby agree and represent to those persons dealing with my agent and attorney-in-fact that this power of attorney may be voluntarily revoked only by a written instrument of revocation filed for record in the office of the County Clerk (
County, and delivered to a vice preside
ofexcept that if this power of attorney has not been sooner revoked, it shall, in any event, to automatically revoked and terminated and shall become null and void without any further action at 11:59 P.M. on the shall be day of
IN WITNESS WHEREOF, I have hereunto set my hand this 8th day of August
Thatah Musher ag
WITNESS
"OFFICIAL SEAL" Emily Anne Swisher Notary Public, State of Illinois Sangamon County My Commission Expires July 20, 2008
COUNTY OF PROVIDE SS
I, EMILY SUISICE A Notary Public in and for said county and state, do hereby certify that personally known by the cap be the same person whose name is subscribe
to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes the rain set forth. Given under my hand and official seal, this day of
My Commission Expires: July 20, 2008 Zhulland Soundell
6.

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ACQUEST TITLE SERVICES, LLC

2500 West Higgins Road, Suite 1250, Hoffman Estates, IL, 60195

AS AGENT FOR

Lawyers Title Insurance Corporation

Commitment Number: 2005060281

SCHEDULE C **PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

Unit 720 and Parking Unit P-317 together with their undivided percentage of interest in the common elements in Optima Horizons Condominium as delineated and defined in the declaration of condominium ownership recorded as document number 0421734058, as amended from time to time, in the Northwest 1/4 of Section 18, Township 41 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

PIN: 11-18-119-029 (underlying land)

FOR INFORMATION PURPOSES ONLY: AS:
OFFICE THE SUBJECT LAND IS COMMONLY KNOWN AS: 800 Elgin Avenue Evanston, IL 60201