UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 0645422262



Doc#: 0527153147 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 09/28/2005 03:06 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by KIRKWOOD AND ELGISE E SALAZAR- KIRKWOOD to LHI MORTGAGE INC bearing the date 04/06/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the Stace of Illinois in Book Page as Document Number 0513141060

The above described morceage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Inlancis as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 1768 BARNETT LN

BARTLETT, IL 60103

PIN# 06-32-302-011-0000

dated 08/27/2005 WASHINGTON MUTUAL BANK, FA

CRYSTAL MOORE

Bv:

ASST. VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLA

The foregoing instrument was acknowledged before me or 08/27/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on renalf of said CORPORATION.

MARY JO MCGOWAN (#DD0236404)
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WMCAT 4126590 MKR559239

form1/RCNIL1



0527153147 Page: 2 of 2

## **UNOFFICIAL COPY**

LOT 145 IN LAKEWOOD MILL, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 23, 2003 AS DOCUMENT NUMBER 0326631068, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office