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0527102095

PREPARED BY:

Archer Bank
4970 S. Archer Avenue
Chicago, Illinois 60632

Doc#: 0527102095 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/28/2005 09:25 AM Pg: 1 of 1

WHEN RECORDED MAIL TO:

Stanislaw & Maria Wojtyczka
1360 S. Park Ave.
Burr Ridge, IL 60527

Loan No. 9011434112 (Wojtyczka)

Space above this line is for Recorder's use only

Satisfaction And Release of Mortgage

ARCHER BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Stanislaw Wojtyczka and Maria Wojtyczka**, his wife of the County of **Cook** and State of **Illinois**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain **Mortgage Dated the 15th day of April A.D. 2005**, and recorded in the Recorder's Office of Cook County, in the State of **Illinois**, as **Document Number 0519312023** to the premises therein described, as follows, to-wit:

LOT 2 IN P.J. BUILDERS SUBDIVISION OF PART OF THE SOUTHEAST ¼ OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 23-11-401-115-0000, common address is known as, 10003 South 81st Street, Palos Hills, Illinois 60465.

Situated in the City of **Palos Hills**, County of **Cook**, and State of **Illinois**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Assistant Vice President, and attest by its Vice President this **2nd day of August A.D. 2005**.

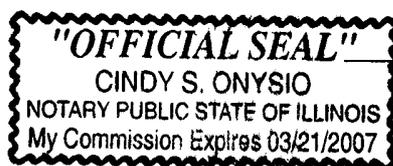
ATTEST:

Kimberly A. Kuzmicki
Assistant Vice President

BY: Louise F. Sajdak
Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Kimberly A. Kuzmicki** personally known to me to be the **Assistant Vice President** of Archer Bank, a corporation, and **Louise F. Sajdak** personally known to me to be the **Vice President** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that has such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and Notarial Seal this **2nd day of August A.D. 2005**.



Cindy S. Onysio

RHSP
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