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Recording Requested By: CHARTER ONE BANK, N.A.

## **UNOFFICIAL COPY**

When Recorded Return To:

Charles P. Wolfrich

20280 Governors Hwy. st. 104 Olympia Jular, IL 60461



Doc#: 0527102119 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/28/2005 09:32 AM Pg: 1 of 2

\*9922530247\*

## **SATISFACTION**

CHARTER ONE BANK, N.A. #:992°53(247 "GELLATLY" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by DONNA L GELLATLY UNMARRIED, originally to CHARTER ONE BANK, N.A.\( \) in the County of Cook, and the State of Illinois, Dated: 11/19/2003 Recorded: 12/26/2003 in Book/Recultuber: N/A Page/Folio: N/A as Instrument No.: 336032052, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 23-23-200-021-1149

Property Address: 11221 CHERRY COURT, PALOS HILLS, IL 60405

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, her duly executed the foregoing instrument.

CHARTER ONE BANK, N.A.

On August 26th, 2005

ERIC MCLAUGHLIN, Officer

STATE OF Rhode Island **COUNTY OF Providence Town** 

Cortson On August 26th, 2005, before me, ANGELA M. ANTONELLI, a Notary Public in and for Providence Town in the Stare of Rhode Island, personally appeared ERIC MCLAUGHLIN, Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

ANGELAM, ANTONELL Notary Expires: 09/05/2006

(This area for notarial seal)

Prepared By: Rama Lette, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411

\*RL\*RLCBAR\*08/26/2005 06:34:12 AM\* CBAR02CBAR0000000000000012851\* ILCOOK\* 9922530247 ILSTATE\_MORT\_REL \*RL\*RLCBAR\*

0527102119 Page: 2 of 2

## **UNOFFICIAL COPY**

UNIT NO. 54-A IN TIMBERS IN PALOS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CALUMET SAG CHANNEL, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 22647270 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

