(Corporation to Individual)

This Indenture made this \_8<sup>th</sup> \_\_day of SEPTEMBER, 2005, between Wachovia Bank a North Carolina\_\_\_\_\_ Corporation as attorney in fact, and duly authorized to transact business in the State of Illinois, party of the first part, and CARLOS SMITH AND DEBRA SMITH AS JOINT TENANTS, party of the second part.

Doc#: 0527102250 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/28/2005 01:57 PM Pg: 1 of 3

### (GRANTEE=S ADDR'288): 2026 W. HUNT, CHICAGO, ILLINOIS 60620

WITNESSETH, that the said party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the said party of the second part, and to their heirs and assigns, FOREVER, all the following described (and, situate in the County of Cook and State of Illinois known and described as follows, to wit:

#### SEE ATTACHED

Subject To: taxes not yet due and payable, general re trictions as they appear of record

Permanent Real Estate Index Number: 25-07-0219-004-00/0

Address of Real Estate: 9713 S. PROSPECT, CHICAGO, ILLINGIS 60643

Together with all the singular and hereditaments and ar purtenances thereunto belonging, or in anywise appertaining, and the reversions, remainder and remainders, reats, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the said party of the second part, their heirs and assigns forever.

And the said party of the first part, for itself and its successors, does covenant, promite and agree, to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND FOREVER DEFEND.

City of Chicago
Dept. of Revenue
397557

Real Estate Transfer Stamp \$1,500.00

09/19/2005 14:43 Batch 11899 93

STATE OF ILLINOIS

REAL ESTATE
TRANSFER TAX

REAL ESTATE
TRANSFER TAX

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REAL ESTATE
TRANSFER TAX

FP326660

REAL ESTATE
TRANSFER TAX

FP326670

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# **UNOFFICIAL COPY**

The  $\underline{\phantom{a}}8^{th}\underline{\phantom{a}}$  day of SEPTEMBER, 2005.

I	n Witness V	Vhereof, said p	arty of the fi	rst part has caus	ed its name to be s	signed to these presents by
its <u>Vice</u>	President		, tl	he day and year i	first above written	•
wachovi. <b>BY</b> :	A BANK	RHAU	$\mathcal{N}$			
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STATE (	OF FLC	ORIDA	, COL	INTY OF DUV	AL	SS.
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· · · · · · · · · · · · · · · · · · ·	nes Rodgers				-	Vice of wachovia bank,
	-				•	appeared before me this
			-			the said instrument
pursuant to authority given by the Board of Directors of said corporation, as his/her free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.						
una as m	ic free and v	ordinary dot un	id or Jd OI 50	ira corporation, i	or the ases and pa	aposes merem sectorm.
	Given un	der my hand a	nd official s	eal, this <u>8<sup>th</sup></u>	day of SEPTE	MBER, 2005.
				<b>1</b>		
NIARY-P	W. DE	BBIE CREAMER	<b>1</b> 20	4		
		oli <del>c - State of Flori</del> NonExpiresFeb27,20	da K	'0	0 01.	$\mathcal{A}$ .
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- dinin	" Bonded By	National Notary As	sn.	Notary Public	5	
		3.5	- ·	Carlos	Smith	
		MA	AIL TO:	002,000	92.11	
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			•	Chicag	014 60%	120
Prepared By: Joseph J. Klein, 121 S. Wilke, Ste. 500, Arlington Heights, Ill. nois 60005						
						Or
						-/xc.

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## UNOFFICIAL COPY

File No.: 2005-05474-1-PT

Commitment No.: 2005-05474-1-PT

### PROPERTY DESCRIPTION

The land referred to in this commitment is described as follows:

THE SOUTH 1/2 OF LOT 60 IN BLOCK 5 IN HILLARD AND DOBBINS FIRST ADDITION TO WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, AND THE NORTHWEST 1/4 OF SECTION 8, ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office