

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Prepared By: Donna Russell
Return To: Premier Title Company
1350 W. NW Hwy
Arlington Heights, IL 60004



Doc#: 0527102224 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/28/2005 01:19 PM Pg: 1 of 2

Date: September 3, 2005

Order Number: 2005-05598-DB

PREMIER TITLE

1. Name of Mortgagor(s): ¹⁰⁶³
THEODORE JENKINS and JUNE JENKINS
2. Mortgage information:
MORTGAGE DATED APRIL 17, 1998 AND RECORDED APRIL 22, 1998 AS DOCUMENT 98317391 MADE BY JUNE D. JENKINS AND THEODORE JENKINS TO ANCHOR MORTGAGE CORPORATION TO SECURE A NOTE FOR \$159,250.00.
3. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
4. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
5. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
6. The mortgagee or mortgage servicer provided a payoff statement.
7. The property described in the mortgage is as follows:
Permanent Index Number: 32-35-103-026-0000
Common Address: 1183 JANICE DRIVE, SAUK VILLAGE, Illinois 60411
Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Premier Title Company
Address: 1350 W. NW Hwy, Arlington Heights, IL 60004
Telephone No: 847-255-7100

Donna Russell

State of Illinois
County of COOK

This instrument was acknowledged before me on 9-19-05 by Donna Russell as
(officer for/agent of) Premier Title Company.

Signature of Notary
Kathy Jones

Notary Public
My Commission expires on:



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PROPERTY DESCRIPTION

LOT 107 IN DEER CREEK ESTATES UNIT TWO, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office