

UNOFFICIAL COPY



Doc#: 0527105144 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/28/2005 11:38 AM Pg: 1 of 2

State of Illinois _____ Space Above This Line For Recording Data _____

439737 10/2

This instrument was prepared by: JAN MORRISON, 203 W. COMANCHE, SHABBONA, IL 60550
When recorded return to: FARMERS & TRADERS STATE BANK
P.O. BOX 313
SHABBONA, IL 60550

RELEASE OF MORTGAGE

FARMERS & TRADERS STATE BANK _____, which is organized and existing
under the laws of THE STATE OF ILLINOIS _____ and holder of that certain Mortgage made and executed by
ELIZABETH A. MORRISON _____ as Mortgagor, and
FARMERS & TRADERS STATE BANK _____ as Mortgagee on
08-22-2003 _____, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged.

*J
EM*

The Mortgage was recorded on 10-31-2003 _____ in the RECORDER'S OFFICE
for COOK _____ County, Illinois and is indexed as 0330444015

_____. The Mortgage having been complied
with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at
601 E. ASHLAND, UNIT E-1, LAGRANGE PARK, IL 60526 _____ and legally described as:

UNIT E-1 IN LAGRANGE PARK CONDOMINIUMS, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED
REAL ESTATE: LOT 1 AND SOUTH 10 FEET OF LOT 2 IN BLOCK 1 IN LAURA T. PARKER'S SUBDIVISION OF BLOCK
1 OF SMALL'S ADDITION TO LAGRANGE PARK, BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4
OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED AS
DOCUMENT 04049663, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN
COOK COUNTY, ILLINOIS. PIN # 15-33-306-005-1005

STEWART TITLE OF ILLINOIS
2 N. LaSalle Street
Suite 625
Chicago, IL 60602
312-849-4249

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR
OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED
OF TRUST WAS FILED.**

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LENDER: FARMERS & TRADERS STATE BANK

Robert G. Camp
ROBERT G. CAMP, PRESIDENT

ACKNOWLEDGMENT.
(Lender Acknowledgment)

STATE OF ILLINOIS _____, COUNTY OF DEKALB _____ ss.

This instrument was acknowledged before me this 23RD day of AUGUST, 2005 by

ROBERT G. CAMP, PRESIDENT (Titles)

of FARMERS & TRADERS STATE BANK (Name of Business or Entity)

a(n) BANK on behalf of the business or entity.

My commission expires: 04-13-2008
(Seal)

Janice Morrison
(Notary Public) JANICE MORRISON



Property of Cook County Clerk's Office