

UNOFFICIAL COPY



Doc#: 0527105145 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/28/2005 11:38 AM Pg: 1 of 2

State of Illinois \_\_\_\_\_ Space Above This Line For Recording Data \_\_\_\_\_

439737 282

This instrument was prepared by: JAN MORRISON, 203 W. COMANCHE, SHABBONA, IL 60550  
When recorded return to: FARMERS & TRADERS STATE BANK  
P.O. BOX 313  
SHABBONA, IL 60550

**RELEASE OF MORTGAGE**

FARMERS & TRADERS STATE BANK, which is organized and existing under the laws of THE STATE OF ILLINOIS and holder of that certain Mortgage made and executed by ELIZABETH A. MORRISON as Mortgagor, and FARMERS & TRADERS STATE BANK as Mortgagee on

06-29-2001, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged.

The Mortgage was recorded on 07-11-2001, in the RECORDER'S OFFICE for COOK County, Illinois and is indexed as 0010609470

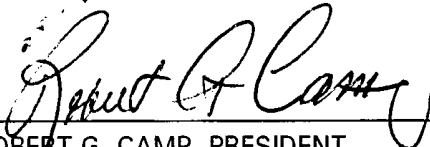
The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 601 E. ASHLAND, UNIT E-1, LAGRANGE PARK, IL 60526 and legally described as:

UNIT E-1 IN LAGRANGE PARK CONDOMINIUMS, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 AND SOUTH 10 FEET OF LOT 2 IN BLOCK 1 IN LAURA T. PARKER'S SUBDIVISION OF BLOCK 1 OF SMALL'S ADDITION TO LAGRANGE PARK, BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 04049663, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PIN # 15-33-306-005-1005

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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LENDER: FARMERS & TRADERS STATE BANK

  
ROBERT G. CAMP, PRESIDENT

**ACKNOWLEDGMENT.**  
**(Lender Acknowledgment)**

STATE OF ILLINOIS, COUNTY OF DEKALB ss.  
This instrument was acknowledged before me this 23RD day of AUGUST, 2005 by  
ROBERT G. CAMP, PRESIDENT (Titles)  
of FARMERS & TRADERS STATE BANK (Name of Business or Entity)  
a(n) BANK on behalf of the business or entity.  
My commission expires 04-13-2008

(Seal)



  
(Notary Public) JANICE MORRISON

Property of Cook County Clerk's Office