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Doc#: 0527105109 Fee: \$26.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 09/28/2005 11:23 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FULL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **MORTGAGE** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **DONALD CHASE AND FRANCINE CHASE** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain **MORTGAGE** bearing the day 30 of **JULY 1998** and recorded in the Recorder's Office of **COOK** county, in the State of **ILLINOIS**, in book _____ of records, on page _____ as Document No. **986924002** herein described as follows, situated in the County of **COOK**, State of **ILLINOIS**, to wit:

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LOT SEVEN (7) IN BLOCK FOURTEEN (14) IN LAGRANGE, A SUBDIVISION OF THE EAST HALF OF THE SOUTH WEST QUARTER AND PART OF THE NORTH WEST QUARTER LYING SOUTH OF THE CHICAGO BURLINGTON AND QUINCY RAILROAD, IN SECTION FOUR (4), TOWNSHIP THIRTY EIGHT (38) NORTH, RANGE TWELVE (12) EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

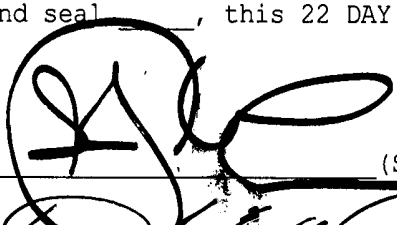

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) **18-04-306-015**

Address(es) of Premises : **124 S MADISON AVENUE, LAGRANGE, ILLINOIS 60525**

Witness _____ hand _____ and seal _____, this 22 DAY OF JULY, 2005

216177z

By:  (SEAL)
Attest:  (SEAL)

STEWART TITLE OF ILLINOIS
2 N. LaSalle Street
Suite 625
Chicago, IL 60602
312-849-4243

This instrument was prepared by: Deta M. Mertsoc

State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

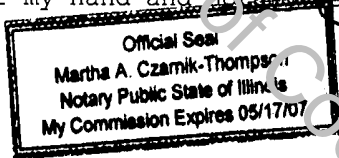


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STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L JUTZI, known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and DOUGLAS OLDFIELD, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and ~~notary seal~~ this 22 day of JULY, 2005



Martha A. Czarnik-Thompson
NOTARY PUBLIC

Commission Expires _____

COOK County Clerk's Office