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0527105273

Doc#: 0527105273 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/28/2005 02:59 PM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STC 1 440228 30/4

FULL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **MORTGAGES AND MODIFICATION AGREEMENT** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **TIMOTHY WOLFE AND CARL WOLFE** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain **MORTGAGES AND MODIFICATION AGREEMENT** bearing the day 2, 2, 2 of **JANUARY, JANUARY, JANUARY 1999, 1999, 1999** and recorded in the Recorder's Office of **COOK** county, in the State of **ILLINOIS**, in book _____ of records, on page _____ as Document No. **99007654, 99007655, 99007656, 00090637, 0010130123** herein described as follows, situated in the County of **COOK**, State of **ILLINOIS**, to wit:

UNIT 312 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 3100 LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24999699, IN THE EAST FRACTIONAL 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereto belonging or appertaining.

Permanent Real Estate Index Number(s) **14-28-201-015-1182**

Address(es) of Premises : **3100 N LAKE SHORE DRIVE #312, CHICAGO, ILLINOIS**

Witness _____ hand _____ and seal _____, this 09 DAY OF AUGUST, 2005

By: [Signature] (SEAL)

Attest: [Signature] (SEAL)

This instrument was prepared by: Deta M. Mertsoc

State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

CLERK'S OFFICE
TITLE OF ILLINOIS
STEWART
2 N. LaSalle Street
Suite 625
Chicago, IL 60602
312-849-4245

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[Handwritten initials]

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STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOSE U MUNOZ, known to me to be the Commercial Lending Officer of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Commercial Lending Officer and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notary seal this 09 day of AUGUST, 2005


NOTARY PUBLIC



Commission Expires _____

Property of Cook County Clerk's Office

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STEWART TITLE

GUARANTY COMPANY
HEREIN CALLED THE COMPANY

ALTA COMMITMENT

Schedule A - Legal Description

File Number: TM184317

Assoc. File No: "

COMMITMENT - LEGAL DESCRIPTION

Unit 312 together with its undivided percentage interest in the common elements in 3100 Lake Shore Drive Condominium, as delineated and defined in the Declaration recorded as document number 24999699, in the East Fractional 1/2 of Section 28, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

STEWART TITLE GUARANTY
COMPANY