

# UNOFFICIAL COPY



Doc#: 0527108027 Fee: \$30.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/28/2005 11:07 AM Pg: 1 of 4

Return To:  
**NEW CENTURY MORTGAGE CORPORATION**  
18400 VON KARMAN, SUITE 1000  
IRVINE, CA 92612

Prepared By:  
**NEW CENTURY MORTGAGE CORPORATION**  
18400 VON KARMAN, SUITE 1000  
IRVINE, CA 92612  
Loan Number: 0000967456

0290974

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612**  
does hereby grant, sell, assign, transfer and convey unto

a corporation organized and existing under the laws of  
whose address is  
a certain Mortgage dated **August 18, 2003**  
**DWIGHT EASON AND MARCHAND EASON**

**Mortgage Electronics Registration Systems, Inc. ("MERS")**  
10. Ex 2026, Flint, MI 48501-2026

(herein "Assignee"),  
,  
, made and executed by

to and in favor of **NEW CENTURY MORTGAGE CORPORATION**  
property situated in **COOK**  
**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.**

upon the following described  
County, State of Illinois:

01-08-29-2003  
Doc # 0324145129  
Parcel ID#: 16-02-302-040-0000  
Property Address: **1106 N AVERS AVENUE, CHICAGO, ILLINOIS 60651**  
such Mortgage having been given to secure payment of **One Hundred Forty-One Thousand, Seven Hundred**  
**Fifty and No/100 ---** (\$ **141,750.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
) of the \_\_\_\_\_ Records of **COOK** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

### Illinois Assignment of Mortgage with Acknowledgment

11/97  
VMP-995W(IL) (0109).01 Amended 6/00  
Page 1 of 2 Initials: \_\_\_\_\_  
VMP MORTGAGE FORMS - (800)521-7291

9290974  
MERS#100022100092909746  
MERS Phone: 1-888-679-6428



S-4  
P-4  
M-9  
CE

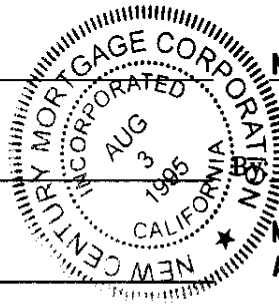
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0000967456

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **August 27, 2003**

Witness



**NEW CENTURY MORTGAGE CORPORATION**

(Assignor)

Witness

(Signature)

**Magda Villanueva**  
**A.V.P. Shipping Manager**

Attest **Reina Chavoya**

Seal:

State of **CALIFORNIA**  
County of **ORANGE**

This instrument was acknowledged before me on **August 27, 2003**  
by **Magda Villanueva**

as **A.V.P. Shipping Manager**  
**NEW CENTURY MORTGAGE CORPORATION**

of

**Reina Chavoya**

Property of Cook County Clerk's Office

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## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

STATE OF CALIFORNIA  
COUNTY OF ORANGE

On August 27, 2003, before me the undersigned **Reina Chavoya**, a Notary Public in and for Orange County and the State of California, personally appeared **Magda Villanueva/A.V.P. Shipping Manager of New Century Mortgage Corporation**, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal.



Signature of Notary Public



REINA CHAVOYA  
COMMISSION # 1404917  
COMMISSION EXPIRES:  
MARCH 11, 2007

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## Legal Description

LOT THIRTY TWO (32) IN BLOCK TWO (2) IN THOMAS J. DIVEN'S  
SUBDIVISION OF THE WEST HALF (1/2) OF THE SOUTHWEST ONE QUARTER  
(1/4) OF THE SOUTHWEST ONE QUARTER (1/4) AND THE EAST ONE HALF  
(1/2) OF THE NORTHWEST ONE QUARTER (1/4) OF THE SOUTHWEST ONE  
QUARTER (1/4) OF SECTION TWO (2), TOWNSHIP THIRTY NINE (39)  
NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office