

# UNOFFICIAL COPY



Doc#: 0527113119 Fee: \$26.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 09/28/2005 11:16 AM Pg: 1 of 2

RECORDING REQUESTED  
AND PREPARED BY:  
T.D. Service Company  
1820 E. First St., Suite 300  
Santa Ana, CA 92705  
(714) 543-8372  
TYLER J KEMP

And When Recorded Mail To:  
T.D. Service Company  
1820 E. First St., Suite 300  
Santa Ana, CA 92705

Space above for Recorder's use

Customer#: 574 Service#: 2769983AS5  
Loan#: 175447



RECORD 2nd

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, SN COMMERCIAL, LLC, AN ALASKA LIMITED LIABILITY COMPANY, 3665 BLECKLEY MATHER CA 95655-0000. By these presents does convey, grant, bargain, sell, assign, transfer and set over to: WELLS FARGO FOOTHILL, INC. (FORMERLY KNOWN AS FOOTHILL CAPITAL CORP), 2450 COLORADO AVE 300 WEST SANTA MONICA CA 90405-0000. The described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$8,879.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated MARCH 18, 2000 and recorded on APRIL 07, 2000, as instrument No. 00244620, in Book No. ---, at Page No. ---.

Original Mortgagor: JOSE M. & IRMA I. ARAUD. Original Mortgagee: PARADISE HOMES REMODELERS. Legal Description: See Attached Exhibit. Property Address: 1720 N KIMBALL, CHICAGO IL 60647-. PIN# 13-35-414-021. Date: \_\_\_\_\_

SN COMMERCIAL, LLC, AN ALASKA LIMITED LIABILITY COMPANY BY SECURITY NATIONAL MASTER MANAGER LLC, ITS MANAGER

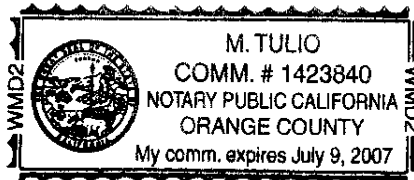
By: *Julie A. Yates*  
Julie A. Yates, Vice President

State of CALIFORNIA }  
County of ORANGE } ss.

On \_\_\_\_\_, before me, M. Tulio, personally appeared Julie A. Yates, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*M. Tulio*  
(Notary Name): M. Tulio



*Handwritten initials/signature*

**UNOFFICIAL COPY** 00244620

**Schedule A**

**Legal Description:** Lot 33 in John G Wetmores Subdivision of Block 16 and the West half of Block 15 in Simons Subdivision of the Southeast quarter of Section 35, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

**Permanent Index Number(s):** 13-35-414-021

Property of Cook County Clerk's Office