

UNOFFICIAL COPY

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RELEASE DEED

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS** OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



Doc#: 0527114069 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/28/2005 08:42 AM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. Loan No. 6100172399

KNOW ALL BY THESE PRESENTS, That the HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS BANK ARLINGTON-MEADOWS, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

MITCHELL S. MARKU, NOT PERSONALLY BUT AS TRUSTEE ON BEHALF OF MARKU FAMILY REVOCABLE TRUST U/T/A DATED OCTOBER 16, 1993
915 N. FERNANDEZ AVE., ARLINGTON HEIGHTS, IL. 60004

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 10th day of July, 2004 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. **0420433112**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 21 IN BLOCK 1 IN R. A. CEPEK'S ARLINGTON RIDGE, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 (EXCEPT EAST 33 FEET THEREOF) OF THE NORTHEAST 1/4 AND THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTHEASTERLY LINE OF NORTHWEST HIGHWAY, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining
Permanent Real Estate Index Number(s): 03-30-203-014
Witness hands and seals, September 13, 2005

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this September 13, 2005 by Debbie Smith, Assistant Vice President of Harris N.A. as for the uses and purposes therein set forth.

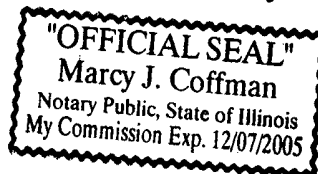
Debbie Smith

Debbie Smith, Assistant Vice President

Please mail recorded document to:

MITCHELL MARKU
915 N. FERNANDEZ AVE.
ARLINGTON HEIGHTS, IL. 60004

Marcy J. Coffman
Marcy J. Coffman, Notary Public



This instrument was prepared by: mic, Harris N.A., CLC, Servicing Dept. B, P.O. Box 5044, Rolling Meadows, IL 60008

BOX 441