UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.



Doc#: 0527116030 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/28/2005 10:07 AM Pg: 1 of 2

The above space is for the recorder's use only

Bank No. Loan No. 6100190859

KNOW ALL BY THESE TRESENTS, That the HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS BANK SUBURBAN BANK OF BARRINGTON a corporation of the State of Illinois, for and in consideration of the payment of the indebtedne's secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and OUIT CLAIM unto

SHANNON RAWLEY, UNMARRIED 3430 N LAKE SHOZE DR #3L, CHICAGO, IL 60657

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 4th day of February, 2005 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. <u>0504605021</u>, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 14-21-307-047-1011 Witness hands and seals, September 22, 2005

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this September 22, 2005 by Debbie Smith Assistant Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith, Assistant Vice President

Rathleen M. Sass. Notary Public

Please mail recorded document to: SHANNON RAWLEY 3430 N LAKE SHORE DR #3L CHICAGO, IL 60657



0527116030 Page: 2 of 2

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EXHIBIT "A"

UNIT NUMBER 3-L IN THE 3440 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 1 AND 2 IN OWNERS DIVISION OF THAT PART OF LOT 26 (EXCEPT THE WESTERLY TWO HUNDRED FEET THEREOF) LYING WESTERLY OF SHERIDAN ROAD IN THE SUBDIVISION OF BLOCK 16 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37 IN PINE GROVE IN FRACTIONAL SECTION 21 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT D TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 5, 1979 AND KNOWN AS TRUST NUMBER 45940 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COUNTY, ILLINOIS AS DOCUMENT NUMBER 25106295 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 14-21-307 047-1011

3430 NORTH LAKE SHORE DRIVE 3L **COMMONLY KNOWN AS:** TOUNT CLORES OFFICE

CHICAGO, IL 60657