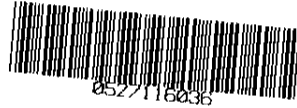


UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



Doc#: 0527116036 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/28/2005 10:08 AM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. Loan No. 321028702

KNOW ALL BY THESE PRESENTS, That the HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS BANK ARGO a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

YELIZ SULAMC AND UNAL SULAMC, HER HUSBAND, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY
7306 W 86TH ST, BRIDGEVIEW, IL 60455

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 17th day of September, 2003 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **0327611263**, to the premise therein described, situated in the County of **COOK**, State of **Illinois**, as follows, to wit:

UNIT 3A AS DELINEATED ON PLAT OF SURVEY, LOT 8 IN BLOCK 2 IN HARTS OKETO AVENUE SUBDIVISION, A RESUBDIVISION OF PART OF FREDERICK H. BARTLETT'S 1ST ADDITION TO FREDERICK H. BARTLETT'S 79TH STREET ACRES IN SECTION 31, TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY FORD CITY BANK, A CORPORATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 21, 1974 AND KNOWN AS TRUST NUMBER 734, SAID DECLARATION DATED AUGUST 27, 1976 AND RECORDED IN THE OFFICE OF THE RECORD OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 23624512 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining
Permanent Real Estate Index Number(s): 18-36-403-061-1005

Witness hands and seals, September 21, 2005
STATE OF ILLINOIS, COUNTY OF COOK

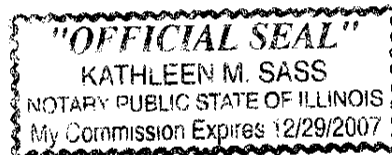
The foregoing instrument was signed before me, this September 21, 2005 by Debbie Smith, Assistant Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Assistant Vice President

Kathleen M. Sass
Kathleen M. Sass, Notary Public

Please mail recorded document to:
YELIZ SULAMC
7306 W 86TH ST
BRIDGEVIEW, IL 60455



*SP
PI
my
SJ*