**UNOFFICIAL COPY** 

Document Prepared By: Ronald E Meharg DOCX LLC

1111 Alderman Drive

Suite #350

Alpharetta, GA 30005

888-362-9638

When Recorded Return To:

DOCX LLC

1111 Alderman Drive

Suite 350

Alpharetta, GA 30005

MIN #: 100080100020862693 VRU Tel.#: 888/679-MERS

NV

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CRef#:08/27/2005 PRef#:Ru52.

BRef#:NV-MERS RC:R.D ROSC. 1 -0005

SC:IL.COOK

PIN Tax ID #: 16-15-121-017

Property Address:

**4715 WEST VAN BUREN STREET** 

CHICAGO, IL 60644

ILMRSD-eR1 01/26/2005

252911

Doc#: 0527116143 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Date: 09/28/2005 02:17 PM Pg: 1 of 2

## MORTGAGE RELEASE SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR NOVASTAR MORTGAGE, INC., whose address is 8140 WARD PARKWAY, SUITE 200, KANSAS CITY, MISSOURI 64114, being the present legal owner of said indebtedness and thereby enabled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): ALICE DAVIS

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Loan Amount: \$144,159.15

ASSISTANT SECRETARY

Recording Date: 8/27/2002 Document/Instrument #: 0020941139

Date of Mortgage: 8/16/2002

Legal Description: LOT 34, IN BLOCK 2 IN CONGRESS FIRST ADDITION (Q CHICAGO, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OR THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Comments: ORIGINAL LENDER: NOVASTAR MORTGAGE, INC., A VIRGINIA CORI ORATION and recorded in the official records of COOK County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 08/08/2005.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

PAT KING

VICE PRESIDENT

0527116143 Page: 2 of 2

## **UNOFFICIAL CC**

State of GA County of FULTON

On this date of 08/08/2005, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named PAT KINGSTON and RODGER HARPSTER, known to me (or identified to me on the basis of satisfactory evidence) that they are the VICE PRESIDENT and ASSISTANT SECRETARY respectively of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

LINDA K. EMERSON Proberty of Cook County Clerk's Office Notary Public - Georgia **Fulton County**