

UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS** OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



Doc#: 0527116206 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/28/2005 03:12 PM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. Loan No. 6100171145

KNOW ALL BY THESE PRESENTS, That the HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS BANK SUBURBAN BANK OF BARRINGTON a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

STEPHANIE CARENBACK, AN UNMARRIED INDIVIDUAL
1772 W. ETHANS GLEN DR., PALATINE, IL. 60067

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 24th day of June, 2004 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **0423001200**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 88 IN ETHANS GLEN WEST, A SUBDIVISION OF THAT PART OF THE SE 1/4 OF SECTION 8 AND THE SW 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 02-08-407-004
Witness hands and seals, September 20, 2005

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this September 20, 2005 by Debbie Smith, Assistant Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Assistant Vice President

Marcy J. Coffman

Marcy J. Coffman, Notary Public



Please mail recorded document to:
STEPHANIE CARENBACK
1772 W. ETHANS GLEN DR.
PALATINE, IL. 60067

5/21/05