

UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS** OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



Doc#: 0527116207 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/28/2005 03:12 PM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. Loan No. 9997461

KNOW ALL BY THESE PRESENTS, That the HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS BANK ARGO, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**THOMAS E. HUGHES AND HELEN S. HUGHES, HIS WIFE, AS JOINT TENANTS
6017 S. MENARD, CHICAGO, IL 60638**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 21st day of January, 2000 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **00147002**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

THE SOUTH 1/2 OF LOT 122 IN BARTLETT'S CENTRAL AVENUE ADDITION, A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 LYING SOUTH OF THE RIGHT OF WAY OF THE CHICAGO AND WESTERN INDIANA RAILROAD COMPANY OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 19-17-412-051
Witness hands and seals, September 19, 2005

STATE OF ILLINOIS, COUNTY OF COOK

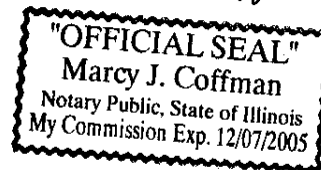
The foregoing instrument was signed before me, this September 19, 2005 by Debbie Smith, Assistant Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Assistant Vice President

Marcy J. Coffman

Marcy J. Coffman, Notary Public



Please mail recorded document to:
**THOMAS E. HUGHES
6017 S. MENARD
CHICAGO, IL. 60638**

Handwritten initials