Doc#: 0527117058 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/28/2005 11:24 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001073996422005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, In., of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-c aim unto:

Name(s)....:

Address....:

CHRISTOPHER SHUTLER, ATNE

SHUTLER

Property

CHICAGO,IL 60614

2625 N BURLING ST # 1, P.I.N. 14-28-303-086-1001

heir, legal representatives and assigns, all the right, title interest, claim, or temand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 07/18/2005 and recorde in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Dominant Number 0521349016, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 08 day of September, 2005.

Mortgage Electronic Registration Systems, Inc.

Kristie Hernandez

Assistant Secretary

0527117058 Page: 2 of 3

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STATE OF CALLFORNIA

COUNTY OF LOS ANGFLES

I, Annette Tago a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Kristie Hernandez, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 08 day of September, 2005.

ANNETTE TAGO
COMM. #1417689 O
NOTARY PUBLIC CALIFORNIA M
Los Angeles County
My Comm. Exp. MAY 13, 2007

Annette Tago, Notary public Commission expire', 05/13/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

CHRISTOPHER SHUTLER, ANNE SHUTTER 2625 N BURLING ST # 1

CHICAGO, IL 60614

Prepared By: T. Allen

ReconTrust Company, N.A. 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

0527117058 Page: 3 of 3

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LEGAL DESCRIPTION

LOT 13 OF CHARLES I. CREED'S SUBDIVISION OF PART OF THE NORTH 25 CHAINS OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36 AND A RESUBDIVISION OF LOTS 1,2 AND PART OF LOT 3 AND VACATED STREETS ADJOINING SAID LOTS IN BEVERLY PARK SUBDIVISION IN THE SAID SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

