

# UNOFFICIAL COPY

Doc#: 0527121057 Fee: \$36.00  
Date: 09/28/2005 10:21 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#:2395840

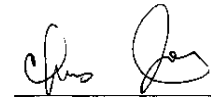
The undersigned certifies that it is the present owner of a mortgage made by **MARK GIBBARD AND AMY GIBBARD CO. NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MTG. CO.** bearing the date 05/27/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0319711250

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

See Exhibit A  
known as:415 WILSHIRE DR WILMETTE, IL 60091  
PIN# 05-32-403-012-0000

dated 09/21/2005

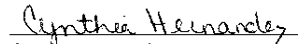
**NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MORTGAGE COMPANY**



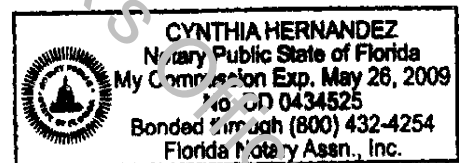
CHRIS JONES VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 09/21/2005 by CHRIS JONES the VICE PRESIDENT of **NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MORTGAGE COMPANY** on behalf of said CORPORATION.



Cynthia Hernandez  
Notary Public; Comm. Expires 05/26/2009



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



NCRCN 4480952

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Loan No: 2395840

**'EXHIBIT A'**

LOT 52 IN FIRST ADDITION TO HOLLYWOOD IN WILMETTE RESUBDIVISION OF PART OF LOTS 23 TO 27 BOTH INCLUSIVE IN COUNTY CLERK'S DIVISION OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF LOT 2 IN ASHBACKER'S GLENVIEW ROAD SUBDIVISION BEING A SUBDIVISION OF PART OF LOT 26 IN COUNTY CLERK'S DIVISION AFORESAID OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office