Prepared By: Kris Otto **US Recordings** 2925 Country Drive St. Paul, Minnesota USA 55117

When Recorded Return To: **US Recordings** 2925 Country Drive St. Paul, Minnesota USA 55117

## Satisfaction of Mortgage

Date: September 20, 2005

Loan#: 510378652 Invoice#: E0287681

THAT CERTAIN MORTGAGE owned by the undersigned, a National Banking Association of The United States of America, executed by KATHLEEN E STANTON CROMWELL f.k.a. KATHLEEN E STANTON and GREGORY CROMWELL, as husband and wife currently residing at 3900 W BRYN MAWR AVE, CHICAGO, Illinois 60659, to US Bank National Association ND MORTGAGEE, Dated April 28, 2003 and filed for record June 20, 2003, as Document Number 0317117149 in the Office of the County Recepter of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged. 26910864

\*\*See Attached Exhibit A for Legal Description **US Bank National Association ND** 

인사: 13 02 300 005 1025

Ву

Christine G Frank, Mortgage Officer

STATE OF Minnesota

COUNTY Ramsey

)SS

The foregoing instrument was acknowledged before me this 20th day of September, 2005, by Christine G Frank the Mortgage Officer, of US Bank National Association ND, a National Banking Association under the laws of The United States of America, on behalf of the National Banking Association.

Bryce H Lins, Notary Public

Commissioned in the State of Minnesota

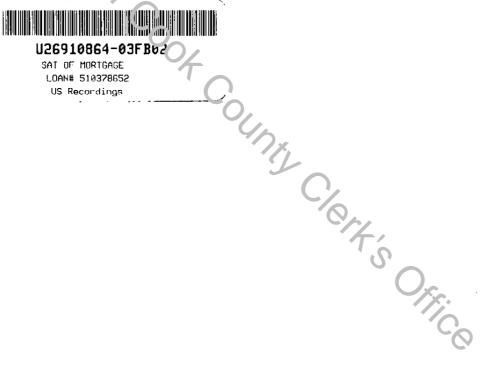
My Commission (Expires)(Is) January 31, 2009

0527121193 Page: 2 of 2

## UNOFFICIAL COPY

## Exhibit A

PARCEL 1: UNIT 405 IN CONSERVANCY AT NORTH PARK CONDOMINIUM 1 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES: THAT PART OF THE EAST 833 FEET OF THE WEST 883 FEET OF THE NORTH 583 FEET OF THE SOUTH 633 FEET OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF THE LAND DEDICATED FOR PUBLIC ROADWAY BY DOCUMENT 26700736) DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE EAST ON THE NORTH LINE OF SAID TRACT, A DISTANCE OF 833.00 FEET TO THE NORTHEAST CORNER OF SAID TRACT; THENCE SOUTH 0 DEGREES 06 MINUTES 24 SECONDS EAST ON THE EAST LINE OF SAID TRACT, A DISTANCE OF 583 FEET TO THE SOUTHEAST CORNER OF SAID TRACT; THENCE WEST ON THE SOUTH LINE OF SAID TRACT, A DISTANCE OF 255.38 FEET; THENCE NORTH A DISTANCE OF 120 FILET TO THE POINT OF BEGINNING: THENCE CONTINUING NORTH ON THE LAST DESCRIBED LINE 89 FEET; THENCE WEST 78.0 FEET; THENCE NORTH 10.0 FEET; THENCE WEST 48.0 FEET; THENCE SOUTH 20.0 FF.FT; THENCE WEST 78.0 FEET; THENCE SOUTH 89 FEET; THENCE EAST 204 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 405 AND STORAGE SPACE 405, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 94923282. IN COOK COUNTY, ILLINOIS. BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT #96012524, OF THE COOK COUNTY, ILLINOIS RECORDS. 3900 W BRYN MAWR AVE, CHICAGO, IL 60659



U26910864-03FB62

SAT OF MORTGAGE LOAN# 510378652 US Recordings