SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#:1617069413

The undersign of vertifies that it is the present owner of a mortgage made by CONNIE KIM to CHASE MANHATTAN MORTGAGE CORPORATION bearing the date 08/27/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0021039229

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

See Exhibit A

known as:915 LONG RD GLENVIEW, IL (00 PIN# 05-31-402-017-0000

dated 09/21/2005

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

Susan Straatmann Straatmann VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 09/21/2005 by SUSAN STRAATMANN the VICE PRESIDENT of CHASE HOME FINANCE LLC SUCCESSOR BY MIRGER TO CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

Centher Heinardez Cynthia Hernandez Notary Public; Comm. Expires 05/26/2009



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 4489718

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UNOFFICIAL COPY

Loan No: 1617069413

'EXHIBIT A'

LOT 17 IN BLOCK 2 IN UNITED REALTY COMPANY'S GLENAYRE GARDEN , BEING A SUBDIVISION OF PART OF THE WEST 44 ACRES THE NORTH 1/2 OF THE SOUTHEAST 1/4 ALSO PART OF THE EAST 10 ACRES OF THE NORTH EAST 1/4 OF THE SOUTHWEST 1/4 AND ALSO THE VACATED EAST 3 FEET OF LONG ROAD, ALL IN SECTION 31, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO A STRIP OF LAND BEING PROPORTIONATE SHARE OF THE SURPLUS IN THE NORTH 1/2 OF THE SOUTH APPUI.
ALINOIS

CONTRACTOR OF COUNTY CROPTS OFFICE EAST 1/4 APPURTENANT TO PART OF THE WEST 44 ACRES AFORESAID, IN COOK COUNTY, 11LINOIS.