SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#:0606037729

The undersign of vertifies that it is the present owner of a mortgage made by ELBA L LUGO t o CONTOUR MORTGAGE GROUP, INC. bearing the date 03/27/2003 and recorded in the office of the Recorder or Recistrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0030482858

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

See Exhibit A

known as: 709 KENNETH CIRCLE ELGIN, IJ 60120 PIN# 06-07-402-061-0000

dated 09/24/2005 WASHINGTON MUTUAL BANK, FA

CRYSTAL MOORE ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The Collaboration of the Colla The foregoing instrument was acknowledged before me on 09/24/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on believe of said CORPORATION.

MARY JO MCGOWAN NOTARY PUBLIC Notary Public Commission Expires 07/30/2007

MARY JO MCGOWAN Notary Public State of Florida usion Exp. July 30, 2007 b, DD 0236404 mugh (800) 432-4254

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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UNOFFICIAL COPY

Loan No: 0606037729

'EXHIBIT A'

PARCEL 1: UNIT NUMBER 409 IN LOT 4 IN KENINGTON SQUARE, A RESUBDIVISION OF PART SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 25442190 IN THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 25442190 INN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS DATED APRIL 15, 1980 AND RECORDED MAY 1, 1980 AS DOCUMENT NUMBER 25442191 FOR INGRESS AND EGRESS.

PA.
AND 1.
WE NUMBER

OR COOK COUNTY CLEARLY SOFFICE