

# UNOFFICIAL COPY

Prepared By:

Karin Lor  
5757 S. CASS AVE  
WESTMONT, IL 60559



Doc#: 0527133143 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/28/2005 10:57 AM Pg: 1 of 2

and When Recorded Mail To

HOMELAND MORTGAGE COMPANY  
5757 SOUTH CASS AVENUE  
WESTMONT, ILLINOIS 60559

8298233  
25095794

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0058875733

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
Wells Fargo Bank, N.A., A NATL. ASSN., ORGANIZED UNDER THE LAWS OF THE USA  
3601 MINNESOTA DRIVE, MAC X4701-022, MINNEAPOLIS, MINNESOTA 55435  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 7, 2005  
executed by RAMAN CHOPRA AND JANICE CHOPRA, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

to HOMELAND MORTGAGE COMPANY  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 5757 SOUTH CASS AVENUE  
WESTMONT, ILLINOIS 60559  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_

2  
RHSP

State of ILLINOIS

0527133142

COOK

, as Document No. \_\_\_\_\_  
County Records,

described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 1211 DARTMOUTH ROAD, FLOSSMOOR, ILLINOIS 60422

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

HOMELAND MORTGAGE COMPANY

On September 12, 2005 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
ZHU CHEN

By: ZHU CHEN  
Its: PRESIDENT

known to me to be the PRESIDENT  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Witness:

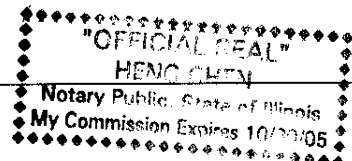
Notary Public \_\_\_\_\_

COOK

County,

My Commission Expires \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



# UNOFFICIAL COPY

"Exhibit A"

## Legal Description Rider

Loan No.: 0058875733

Borrower Name(s): RAMAN CHOPRA AND JANICE CHOPRA, HUSBAND AND WIFE AS TENANTS  
BY THE ENTIRETY

Property Address: 1211 DARTMOUTH ROAD, FLOSSMOOR, ILLINOIS 60422

LOT 42 IN FLOSSMOOR GOLF VIEW SUBDIVISION, BEING A SUBDIVISION OF THE EAST  
1/4 OF THE NORTHWEST 1/4 OF SECTION 7 AND SOUTH 30 FEET OF THE EAST 1/4 OF  
THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

32-07-105-011-0000

Property of Cook County Clerk's Office



24406-02  
Rev. 05/13/03