

# UNOFFICIAL COPY

# Doc#: 0527240180 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 09/29/2005 03:37 PM Pg: 1 of 3

#### WARRANTY DEED

Tenants by the Entirety

Mail to:
Judy L. Defingelis

767 Walton Lane

Crays lake, IL

60030

Name & Address of Taxpayer

Matheward Ronnie Burnett

Chicago, The borgo

The grantor, Tamatha Smith. married to Edward Smith, of the city of Chicago, County of Cook, State of Illinois, for and in consideration of ten dollars, conveys and warrants to Mathewand Ronnie Burnetta. Husband and Wife, not as joint tenants nor tenants in common but as tenants by the entirety, of the city of Chicago, County of Cook State of Illinois, the following described real estate:

#### **Legal Description**

See Legal Description Attached and made a part hereof.

TAX NUMBER: 14-06-408-053-0000

STREET ADDRESS: 1602 West Edgewater Avenue, Chicago IL 60640

TO HAVE AND TO HOLD the said premises forever, hereby teleasing and waiving all rights under and by virtue of the homestead exemption laws of the state of Illinois. This is Not Homestead Property.

Dated August 18, 2005

Zamatha Smith

FIRST AMERICAN TITLE order

FIRST AMERICAN TITLE order #

(3)

## **UNOFFICIAL COPY**

State of Illinois SS. County of Cook

Now comes Crystal R. Bush, a Notary Public, and does hereby certify that Tamatha Smith, Personally known to me to be the same, appeared before me and acknowledged that she signed, sealed, and delivered the above instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and official seal this 18th day of August, 2005

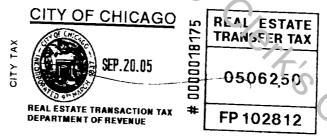
Notary Publi

My Commission Expires: 8/3/08

COUNTY-ILLINOIS TRANSETR STAMPS EXEMPT UNDER PROVISIONS OF PARAGRAPH REAL ESTATE TRANSFER ACT.

Euver, Seller, or Representative:

This Instrument Was Prepared By: Crystal R. Bush, Attorney at Law, 400 N. McClurg Ct., Suite 2215, Chicago, IL 60611.

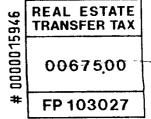




REVENUE STAMP







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### **UNOFFICIAL COPY**

PARCEL 26 (UNIT 1602-26): THE EAST 25.00 FEET OF THE WEST 100.00 FEET, LAYING SOUTH OF THE NORTH LINE OF 12.00 FOOT EAST AND WEST PUBLIC ALLEY EXTENDED EAST, AS MEASURED PERPENDICULAR TO THE WEST LINE OF THAT TRACT OF LAND DESCRIBED AS FOLLOWS: THAT PART OF LOTS 2, 3, 6 AND 7, AND THE EAST 45 FEET LYING IMMEDIATELY EAST OF SAID LOTS 6 AND 7 IN THE TOWN OF CHITTENDEN IN SECTIONS 6 AND 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AS SET FORTH IN PLAT OF SUBDIVISION RECORDED ON MAY 18, 1885 (ANTE FIRE). FALLING WITHIN THE FOLLOWING DESCRIBED TRACT: THE SOUTH 100.00 FEET OF THE NORTH 278.52 FEET OF THE EAST 246.95 FEET OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT ALLEYS AND THAT PART TAKEN FOR WIDENING OF NORTH CLARK STREET), IN COOK COUNTY, ILLINOIS. ALSO, LOTS 1, 2, 3, 4 AND 5 (EXCEPT THAT PART TAKEN BY OR CONVEYED TO THE CITY OF CHICAGO FOR STREET PURPOSES) IN BLOCK 3 IN ASHLAND AVENUE AND CLARK STREET ADDITION TO EDGEWATER, BEING A SUBDIVISION IN PARTS OF SECTIONS 5 AND 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF THE PARCELS AFORESAID AS CREATED BY AND SET FORTH IN THE RESERVATION AND GRANT OF EASEMENT FOR INGRESS AND EGRESS AND FOR PUBLIC UTILITIES RECORDED AS DOCUMENT NUMBER 0414039061.