

UNOFFICIAL COPY

After recording please mail to:
OHIO SAVINGS BANK



Doc#: 0527241163 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/29/2005 12:20 PM Pg: 1 of 3

M.G.R. TITLE

[Company Name]

[Name of Natural Person]
1111 CHESTER AVE

[Street Address]
CLEVELAND, OH 44114

[City, State Zip Code]

This instrument was prepared by:

[Name of Natural Person]

W239 N1700 BUSSE ROAD
[Street Address]
WAUKESHA, WI 53188-1160

[City, State Zip Code]

2063756 tmn

[Space Above This Line For Recording Data]

MERCURY TITLE COMPANY, L.L.C.

3 of all

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Ass.gr.or") whose address is W239 N1700 BUSSE ROAD, WAUKESHA, WI 53188-1160

does hereby grant, sell, assign, transfer and convey, unto OHIO SAVINGS BANK

herein "Assignee"), whose address is 1801 EAST NINTH STREET, CLEVELAND, OH 44114

a certain Mortgage dated September 27, 2005 made and executed by ROBERT L PANTHER AND JANE M PANTHER, HUSBAND AND WIFE

to and in favor of INVESTORSBANK

upon the following described property situated in COOK County, State of Illinois:
SEE ATTACHED EXHIBIT A

such Mortgage having been given to secure payment of two hundred sixty seven thousand six hundred and NO/100ths (\$ 267,600.00), which Mortgage is of record in Book, Volume or Liber No. , at Page (or as No. 0527241162), in the Recorder's Office of COOK County, State of Illinois, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

LOAN NUMBER: 4970189



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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witnesses:

Assignor INVESTORSBANK

Printed Name: _____

By: James Flynn

Printed Name: _____

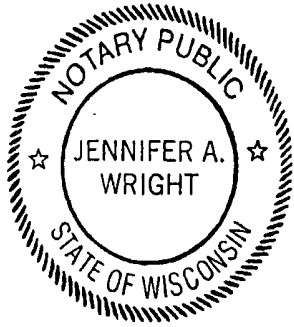
Its: Randy T. Young

[Space Below This Line For Acknowledgment]

State of Wisconsin §
County of Waukesha §

The foregoing instrument was acknowledged before me on _____ [date],
by _____ [name of officer],
of INVESTORSBANK [title of officer]
a _____ [name of corporation acknowledging],
a _____ [state of incorporation] corporation, on behalf of the corporation.

(Seal)



Jennifer A. Wright
Signature of Notarial Officer
Jennifer A. Wright Vice-President
Title of Notarial Officer
My Commission Expires: 5-19-2005

LOAN NUMBER: 4970189



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UNIT 20308-1F IN THE 2038 NORTH KENMORE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING THE DESCRIBED REAL ESTATE:

LOT 9 IN SUB BLOCK 4 IN MORGAN'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 10 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 952211946, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN #: 14-32-223-030-1001

Commonly known as: 2038 N. KENMORE, 1F
CHICAGO, Illinois 60614

Property of Cook County Clerk's Office