UNOFFICIAL COPY

Doc#: 0527242200 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 09/29/2005 01:10 PM Pg: 1 of 2

RECORDING REQUESTED BY:

LASALLE BANK NA

AND WHEN RECORDED MAIL TO:

LASALLE BANK NA MATT CAJA 4747 WEST IRVING PARK ROAD Chicago IL 60641

Loan Number: 14907231451501

## **RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, LASALLE BANK NA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOEL H KAPLAN AND ANNA M KAPLAN HUSBAND AND WIFE

Original Mortgagee(S): LASALLE BANK NA

Original Instrument No: 0522012100 Date of Note: 07/25/2005

Original Recording Date: 08/08/2005

Property Address: 55 W GOETHE UNIT 1244 CHICAGO, ID: 60610

Legal Description:

PARCEL 1: THAT PART OF LOT 18 IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 3 DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 18, THENCE WEST ALONG THE NORTH LINE OF SAID LOT 18, 1.49.43 FEET TO THE NORTHWEST CORNER OF SAID LOT 18; THENCE SOUTH ALONG THE WEST LINE OF SAID LOT 1889.51 FEET: THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE 58.37 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING EAST ALONG THE LAST DESCRIBED COURSE 23.36 FEET; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIPFD COURSE 52.34 FEET; THENCE SOUTHWESTERLY ALONG A LINE WHICH FORMS AN ANGLE OF 43 DEGREES WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE A DISTANCE OF 7.57 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID LOT 18, 18,15 FEET, THENCE NORTH AT RIGHT ANGELS TO THE LAST DESCRIBED COURSE 57.55 FEET TO THE POINT OF BEGINNING <u>SAID CHICAGO LAND CLEARANCE NUMBER 3, BEING A CONSOLIDATION OF LOTS AND PARTS</u> OF LOTS VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.PARCEL 2: EASEMENT OF INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR THE BEEKMAN PLACE TOWNHOUSE RECORDED JULY 31, 1986 AS DOCUMENT 86327087 AND AS CREATED BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO. <u>AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 1, 1985 AND KNOWN AS TRUST</u> NUMBER 65171 TO COLUMBIA NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST <u>AGREEMENT DATED JANUARY 6, 1987 AND KNOWN AS TRUST NUMBER 2478 RECORDED</u> JANUARY 20, 1987 AS DOCUMENT 87034247, IN COOK COUNTY, ILLINOIS.

Pin #: 17-04-223-051-0000

County: Cook County, State of Illinois

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## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/27/2005.

LASALLE BANK NA == Julie M Hoffmann ==

By: JULIE HOFFMANN Title: VICE PRESIDENT LOAN DOCUMENTATION

State of UT City/County of LOGAN }

This instrument was acknowledged before me on 09/27/2005 by JULIE HOFFMANN, AUTHORIZED OFFICER of LASALLE BATK NA, on behalf of said corporation.

Witness my hand one official seal on the date hereinabove set forth.

== Callie Driskell ==

Notary Public: CALLIE DRISKELL

My Commission Expires.

Resides in: LOGAN

