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0527245001

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 30014, Reno, NV 89520-9819

Doc#: 0527245001 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/29/2005 08:12 AM Pg: 1 of 2



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CHASE MANHATTAN BANK USA NA

Original Mortgagor: VANESSA C CANNON

Recorded in Cook County, Illinois, on 12/22/03 as Instrument # 0335645045

Tax ID: 03-16-400-005-0000

Date of mortgage: 12/09/03 Amount of mortgage: \$72700.00 Address: 2013 N Stillwater Rd Arlington Heights, IL 60004

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 08/22/2005

CHASE MANHATTAN BANK USA, N.A.

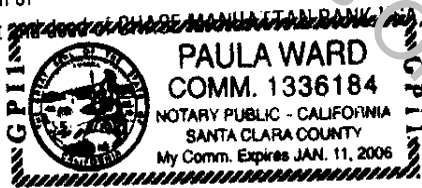
By: _____

Kim Gorman
Vice President

State of California
County of Santa Clara

On 08/22/2005, before me, the undersigned, a Notary Public for said County and State, personally appeared Kim Gorman, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MANHATTAN BANK USA, N.A., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MANHATTAN BANK USA, N.A.

Notary: Paula Ward
My Commission Expires 01/11/06



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 1632763 Investor LN# 15754096 P.I.F.: 08/10/05
90864 RECON.IL 12-031 IL Cook 1621:14 LEGAL 3



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Deed #1 Notes For: 20-01818822

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

PARCEL 1:

UNIT NUMBER 3-2 IN COUNTRY HOMES AT LAKE ARLINGTON TOWNE AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOT 1 IN LAKE ARLINGTON TOWNE UNIT 1, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87 345 183, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 87 137 828 IN COOK COUNTY, ILLINOIS.

BEING THE SAME PROPERTY CONVEYED TO VANESSA C. CANNON BY DEED FROM LAKE ARLINGTON TOWNE COUNTRY HOMES PARTNERSHIP, AN ILLINOIS LIMITED PARTNERSHIP, BY KIMBALL HILL, INC., AN ILLINOIS CORPORATION, AS SOLE GENERAL PARTNER RECORDED 08/05/1987

TAX ID# 03-16-400-005-0000

BEING THE SAME PROPERTY CONVEYED TO VANESSA C. CANNON BY DEED FROM LAKE ARLINGTON TOWNE COUNTRY HOMES PARTNERSHIP, AN ILLINOIS LIMITED PARTNERSHIP, BY KIMBALL HILL, INC., AN ILLINOIS CORPORATION, AS SOLE GENERAL PARTNER, RECORDED 08/05/1987 IN DEED BOOK PAGE INSTRU. #87431234