


UNOFFICIAL COPY

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Bank Of America (BOA173)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523



Doc#: 0527247114 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/29/2005 08:11 AM Pg: 1 of 3

SATISFACTION OF MORTGAGE

Loan #: 6367639983 LPS #: 3088221 Bin #: 

KNOW ALL MEN BY THESE PRESENTS,
THAT Bank of America, N.A. hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain MORTGAGE dated 9/27/2002 made and executed by
JULIE ANN BUCK, A SINGLE WOMAN to secure payment of the principal sum of
\$140000.00 Dollars and interest to BANK OF AMERICA, N.A. in the County of
COOK and State of IL Recorded: 10/30/2002 as Instrument #: 0021196712 in
Book: 2841 on Page: 0169 (Re-Recorded: Inst#: N/A BK: N/A, PG: N/A) is PAID
AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF
RECORD. In all references in this instrument to any party, the use of a
particular gender or number is intended to include the appropriate gender or
number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT "A"

Tax ID No. (if applicable): 25-18-117-017-0000

Property Address: 10524 S. BELL AVE., CHICAGO, IL 60643.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on September 12,
2005.

Bank of America, N.A. as Mortgagee

BY 

Carol Bowman, Vice President

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STATE OF NC
COUNTY OF GUILFORD

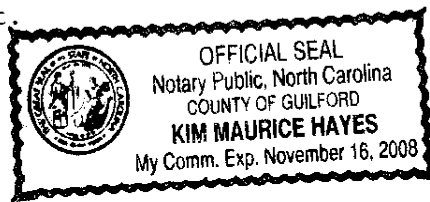
ON September 12, 2005, before me KIM MAURICE HAYES, a Notary Public in and for the County of GUILFORD, State of NC, personally appeared Carol Bowman, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.


KIM MAURICE HAYES

Notary Public

Commission Expires:

Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 999 173



10/1/2005
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EXHIBIT A

Loan#: 6367639983 LPS#: 3088221 Bin #: 

**LOT 6 (EXCEPT THE SOUTH 20 FEET THEREOF) IN BLOCK 1 IN JERNJBERG'S
SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4
WITH THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE
NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

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