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Recording Requested By: PRINCETON RECONVEYANCE SERVICE

And When Recorded Mail To: PRINCETON RECONVEYANCE SERVICE P O BOX 13309 Mailcode #CA3501 Sacramento, CA 95813-3309

PREPARED BY: PRINCETON RECONVEYANCE SERVICE P O BOX 13309 Mailcode #CA3501 Sacramento, CA. 95813-3309



Doc#: 0527247272 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/29/2005 11:36 AM Pg: 1 of 2

Loan #: 0320620113

Jane Quick

Customer #: 766

RLS #: 1071269

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRISENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the

Original Mortgagor: JUAN CASTREJON AND CAYETANA ARROYO, HUSBAND AND WIFE, AS TENANTS

BY THE ENTIRETY

Original Mortgagee: NEW CENTURY MORTCAGE CORPORATION

Mortgage Dated: AUGUST 28, 2003 Recorded on: SEPTEMBER 10, 2003 as Instrument No.

0325326198 in Book No. --- at Page No.

Property Address: 3318 N. KILPATRICK AVE CHICAGO IL 60641-

County of COOK, State of ILLINOIS

Legal Description: THE SOUTH 16 2/3 FEET OF LOT 40 AND THE NORTH 16 2/3 FEET OF LOT 41 IN BLOCK 9 IN WOODBURY'S ADDITION TO IRVING PARK, BLING A SUBDIVISION OF THE EAST 20 ACRES OF THE SOUTH 40 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13 EAST 0 THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS NOTE FOR INFORMATION: CKA: 3318 N. KILPATRICK, CFICAGO, IL 60641 PIN#

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON SEPTEMBER 07, 2005

HOMEQ SERVICING CORPORATION ATTORNEY IN FACT FOR NEW CENTURY MORTGAGY, CORPORATION

By:

te, Vice President Juanita Jenne

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Loan#: 0320620115 RLS#: 1071269

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State of County of

CALIFORNIA SACRAMENTO

On SEPTEMBER 07, 2005, before me, Deborah Ann Clemons, personally appeared Juanita Jennette, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and filicial

(Notary Name): Deborah ann Clemons

DEBORAH ANN CLEMONS SACRAMENTO COUNTY COOK COUNTY CLORES OFFICE