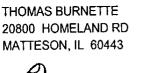
UNOFFICIAL COPY

Recording Requested By: AMERICA'S SERVICING COMPANY

When Recorded Return To: 20800 HOMELAND RD





Doc#: 0527247338 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/29/2005 01:00 PM Pg: 1 of 2



SATISFACTION

America's Servicing Company #:1 (00)64689 "BURNETTE" Lender ID:K71002/112976824 Cook, Illinois MERS #: 100122200000972536 Vx1/. #. 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by THOMAS M. BUPNETTE MARRIED TO ANDREA BURNETTE., originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 06/09/2004 Recorded: 08/09/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 04 22220001, does rejeby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 38 IN J.W. MCCORMACKS LINCOLN HILL HOME (ANI)S, BEING A SUBDIVISION OF THE WEST 3/4 FO THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 250 FEET OF THE SOUTH 228 FEET AND EXCEPT THAT PORTION TAKEN FOR CICERO AVENUE AND FOR LINCOLN HIGHWAY) IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 31221020090000

Property Address: 20800 HOMELAND RD, MATTESON, IL 60443

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. SOM CO

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. On September 8th, 2005

TYTHE RICHARDSON, Assistant Secretary

0527247338 Page: 2 of 2

SATISFACTION Page 2 of 2

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STATE OF California COUNTY OF San Bernardino

On September 8th, 2005, before me, PATRICIA RODNEY-DAVIS, a Notary Public in and for San Bernardino in the State of California, personally appeared TYTHE RICHARDSON, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the irrstrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

PATRICIA RODNEY-DAVIS

Notary Expires: 02/03/2008 #1468036



(This area for notarial seal)

Cook County Clerk's Office Prepared By: Maria Or (z (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, MAC # X0702-013, SAN BERNARDINO, CA 92407 866-430-0675