

UNOFFICIAL COPY



SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 65465480153841998

Doc#: 0527248107 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 09/29/2005 02:10 PM Pg: 1 of 2

The undersigned Bank certifies that the following is fully paid and satisfied:  
Mortgage executed by **William V Padula, a single person** to Bank and  
recorded in the office of the Register of Deeds of Cook County, as Document  
Number **0316927044** in (Reel/Vol.) **n/a** of (Records/Mortg's) on (Image/Page)  
**n/a** relating to property with an address of **312 S Clinton Oak Park II 60302**  
and legally described as follows: **see attached**

Permanent Index No. 16-07-318-004

Today's Date 07/19/2005

Wells Fargo Bank, N.A.

Name of Bank

By

Kathleen A Zigweid, Collateral Officer

COUNTERSIGNED:

By

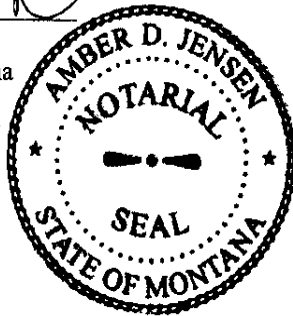
Janet L Brown, Collateral Officer

STATE OF MONTANA }  
COUNTY OF YELLOWSTONE } ss.

Mail / Return to:  
**WILLIAM V PADULA**  
**312 CLINTON AVE**  
**OAK PARK, IL 60302-3107**

On the above date, the foregoing instrument was acknowledged before me by the above named officers.

**Amber D Jensen**  
Notary Public for the State of Montana  
Residing at **Park City, Montana**  
My Commission Expires: **10/10/2007**



This instrument was drafted by:  
**Amber D Jensen**, Clerk  
Wells Fargo Bank, N.A.  
PO Box 31557, 2324 Overland Ave  
Billings, MT 59102  
866-255-9102

# UNOFFICIAL COPY

LOT 21 IN RESUBDIVISION OF BLOCK 1 IN HERRICK AND DUNLOP'S SUBDIVISION OF LOTS 12 TO 17, INCLUSIVE, IN GEORGE SCOVILLE'S SUBDIVISION OF THE EAST 49 ACRES OF THE WEST 129 ACRES OF THE SOUTHWEST 1/4 (EXCEPT RAILROAD LAND) OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office