UNOFFICIAL COPY



Doc#: 0527256025 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/29/2005 09:21 AM Pg: 1 of 3

% X		
Release of Deed Full	Partial	
Know all Men by these presents, that	JPMORGAN CHASE BANK NA	1
SUCCESSOR BY MERGER TO L'ANK	ONE NA	("Bank") in
consideration of one dollar, and other of whereof is hereby acknowledged, does PERVIZ B PATEL AND BURJOR J PA	s here'y release, convey and qui	
	and its/	his/their heirs, legal
representatives and assigns, all the rig	ht, title, interesເ claim or deman	d
whatsoever Bank may have acquired in	n, through or by ೭ certain Mortga	ge dated
03/22/04 as Document Number 04	410513093 Book NA Page	NA recorded/
registered in the Recorder's/Registrars	Office of COOK	County, in
the State of Illinois applicable to the prolegally described as follows, to-wit:	operty, situated in said Courry ar	nd State,
SEE ATTACHED	0.	0,50
		10-

SCHAUMBURG

IL 60194

PIN 07182030250000

Property Address: 2108 BRIAR HILL DR

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

35

0527256025 Page: 2 of 3

UNOFFICIAL CO

		•
,	CHECK IF PARTIAL - if checked, the following app	ply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of	09/13/05
JPMORGAN CHASE BANK NA By: Chris	Attest:
CHÉRIE TYE Its: Mortgage Officer	RICKIE KNOX Its: Authorized Officer
State of Kentucky County of FAYETTE	Col.

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized of ficers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

OFFICIAL SEAL

SUSAN CAROL LAINHART NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires Mar. 12, 2006

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: RICKIE KNOX 00414511502360

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER

PO BOX 11606 **LEXINGTON KY 40576-9982**

0527256025 Page: 3 of 3

UNOFFICIAL COPY

LOT 1763 IN STRATHMORE, SCHAUMBURG UNIT 20, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 18. AND PART OF THE NORTHWEST 1/4 OF SECTION 17. TOWNSHIP 41 NORTH RANGE 10. EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 8. 1977 AS DOCUMENT NUMBER 24.096.793 IN COOK COUNTY ILLINOIS

