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Doc#: 0527256171 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/29/2005 11:35 AM Pg: 1 of 2

Property of Cook County Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000206102962005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: STEVEN B COURTRIGHT, KAREN WESTERNMAN COURTRIGHT

Property 1629 BRUMMEL STREET, P.I.N. 1025217001
Address.....: EVANSTON, IL 60202

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 08/20/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0021056672, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 39 IN FIRST ADDITION TO ARTHUR DUNAS' HOWARD AVENUE SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 09 day of September, 2005.

Mortgage Electronic Registration Systems, Inc.

Edith Quintero
Assistant Secretary

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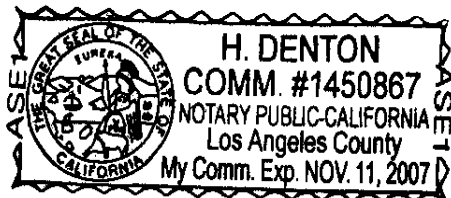
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, H. Denton a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Edith Quintero, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 09 day of September, 2005.



H. Denton

 H. Denton, Notary public
 Commission expires 11/11/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To: STEVEN B COURTRIGHT, KAREN WESTERNMAN
 COURTRIGHT
 1629 BRUMMEL ST
 EVANSTON, IL 60202

Prepared By: Steve T. Galiano
 ReconTrust Company, N.A.
 176 Countrywide Way
 MS: LAN-88
 Lancaster, CA 93535-9944
 (800) 540-2684