

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



0527205168

Doc#: 0527205168 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/29/2005 11:56 AM Pg: 1 of 2

2002

9/21/2005 Title Order Number: 450746

Mortgage dated 02/14/05 and recorded 02/16/05 as document number 0504704061, made by Velvet Anguiano, to Commonwealth United Mortgage, to secure an indebtedness of \$359,000 and such other sums as provided therein.

The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. The mortgagee or mortgage servicer provided a payoff statement. The property described in the mortgage as follows:

### Legal Description Exhibit A

**PARCEL 1: UNIT 4D IN THE CHICAGO AND GREENVIEW CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACTS OF LAND:**

**TRACT A: LOTS 19 AND 20 IN JOHN KUHLE'S SUBDIVISION OF THE PART OF BLOCK 29 IN CANAL TRUSTEE'S SUBDIVISION IN THE WEST 1/2 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**TRACT B: LOTS 21, 22 AND 23 IN THE SUBDIVISION OF 1 ACRE IN THE SOUTHEAST 1/4 OF BLOCK 29 (NOW COVERED BY LOTS 21 TO 27 OF SUB-BLOCK 2 OF ASSESSOR'S DIVISION) BEING SUB-BLOCKS 1 TO 5 OF BLOCK 29 OF CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 1, 2004 AS DOCUMENT NUMBER 04336190027; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: PERPETUAL NON-EXCLUSIVE EASEMENTS FOR INGRESS-EGRESS, UTILITIES AND SUPPORT FOR THE BENEFIT OF PARCEL 1 OVER AND ACROSS THE COMMERCIAL PARCEL AS LOCATED AND DEPICTED IN THE RECIPROCAL EASEMENT AGREEMENT DATED DECEMBER 1,**

STEWART TITLE OF ILLINOIS  
2 N. LaSalle Street  
Suite 625

Chicago, IL 60602  
312-849-4243

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2004 AND RECORDED DECEMBER 1, 2004 AS DOCUMENT NUMBER 0433619026, IN COOK COUNTY, ILLINOIS.

**PARCEL 3: EXCLUSIVE EASEMENT AND RIGHT TO USE FOR THE BENEFIT OF PARCEL 1 IN AND TO PARKING SPACES P-1, P2 AND STORAGE SPACE S-15 AND ROOF RIGHTS AS GRANTED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP AFORESAID.**

808 North Greenview Avenue Condominium 4D  
Chicago, Illinois 60622

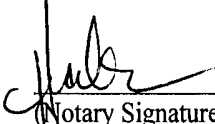
- Permanent Index Number: 17-05-325-041-0000 (Volume number 581) (underlying property)
- Permanent Index Number: 17-05-325-042-0000 (Volume number 581) (underlying property)
- Permanent Index Number: 17-05-325-043-0000 (Volume number 581) (underlying property)
- Permanent Index Number: 17-05-325-044-0000 (Volume number 581) (underlying property)
- Permanent Index Number: 17-05-325-045-0000 (Volume number 581) (underlying property)

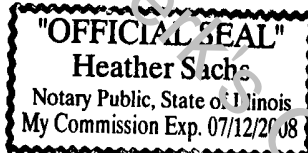
  
 \_\_\_\_\_  
 (Signature)

Janice Gwazdacz  
 Stewart Title of Illinois  
 2055 W. Army Trail Rd.  
 Suite 110  
 Addison, IL 60101  
 630-889-4000

State of Illinois  
 County of Cook

This instrument was acknowledged before me on 9/21/2005 by Janice Gwazdacz as officer for/ agent of Stewart Title Company.

  
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 (Notary Signature)



**Prepared By and Return To:**  
 Janice Gwazdacz  
 Stewart Title of Illinois  
 2055 W. Army Trail Rd.  
 Suite 110  
 Addison, IL 60101  
 630-889-4000