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Recording Requested & Prepared By: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799 AIMEE SHORTER (LAND AM)

Doc#: 0527206097 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/29/2005 11:30 AM Pg: 1 of 1

And When Recorded Mail To:

LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799

oan#: 0051566404

PLS#: 421020



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PAUSENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: BETTY L. MASON

Original Mortgagee: ARGENT MORTGACE COMPANY, LLC

Mortgage Dated: AUGUST 07, 2003

Recorded on: AUGUST 19, 2003 as Instrument No. 0323129147 in Book No. --- at Page No. ---

Property Address: 817 S 11TH AVE, MAYWOOD, IL 60153-0000

County of COOK, State of ILLINOIS

PIN# 15-10-437-006

Legal Description: LOT 6 IN THE SUBDIVISION OF LOTS 11 TO 20 IN EDMUND A. CUMMING'S SUBDIVISION OF BLOCK 12 IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE Cort's Office FOREGOING INSTRUMENT ON SEPTEMBER 08, 2005

ARGENT MORTGAGE COMPANY, L.L.C.

RUBEN L. VELIZ, JR., ASSISTANT TCE PRESIDENT

State of

CALIFORNIA

County of

ORANGE

ss.

On SEPTEMBER 08, 2005, before me, JENNIFER MUNROE, personally appeared RUBEN L. VELLE, R., ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): JENNIFER MUNROE

JENNIFER MUNROE Commission # 1569180 Notary Public - California Orange County My Comm. Expires Apr 15, 2009