## **UNOFFICIAL COPY**

Recording Requested & Prepared By:

**LANDAMERICA** P.O. BOX 25088 SANTA ANA, CA 92799

AIMEE SHORTER (LAND AM)

And When Recorded Mail To:

LANDAMERICA P.O. BOX 25088

SANTA ANA, CA 92799



Doc#: 0527206022 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/29/2005 09:16 AM Pg: 1 of 1

oan#: 0054149059

₽1.S#: 424090



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PKFSENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is here's authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ARMANDO RIVEKA AND MARTHA RIVERA, HUSBAND AND WIFE, AS JOINT TENANTS

Original Mortgagee: ARGENT MORTGAG E COMPANY, LLC

Mortgage Dated: NOVEMBER 13, 2003

Recorded on: DECEMBER 06, 2003 as Instrument No 0334249026 in Book No. --- at Page No. ---

Property Address: 1626 SOUTH 50TH AVENUE, CICERO. IL 60804-0000

County of COOK, State of ILLINOIS

PIN# 16-21-403-033

Legal Description: LOT 14 IN BLOCK 5 IN PARKHOLME, BLING A SUBDIVISION OF BLOCK 14 IN GRANT LAND ASSOCIATION RESUBDIVISION IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MÉRIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE 1014'S OFFICE FOREGOING INSTRUMENT ON SEPTEMBER 12, 2005

ARGENT MORTGAGE COMPANY, L.L.C.

RUBEN L. VELIZ, JR., ASSISTANT

CE PRESIDENT

State of

CALIFORNIA

County of

**ORANGE** 

} ss.

On SEPTEMBER 12, 2005, before the, JEMNIFER MUNROE, personally appeared RUBEN L. VELLY, JR., ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

JENNIFER MUNROE Commission # 1569180 Notary Public - California Orange County Miy Comm. Expires Apr 15, 2009