

# UNOFFICIAL COPY



0527206038

Recording Requested & Prepared By:  
**LANDAMERICA**  
**P.O. BOX 25088**  
**SANTA ANA, CA 92799**  
**AIMEE SHORTER (LAND AM)**

Doc#: 0527206038 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/29/2005 09:21 AM Pg: 1 of 2

And When Recorded Mail To:  
**LANDAMERICA**  
**P.O. BOX 25088**  
**SANTA ANA, CA 92799**

Loan#: 0047501382 RLS#: 423947



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same.

Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **ROCHIE SURLES AND JANICE SURLES**

Original Mortgagee: **ARGENT MORTGAGE COMPANY, LLC**

Mortgage Dated: **JUNE 09, 2003**

Recorded on: **JULY 09, 2003 as Instrument No. 019042277 in Book No. --- at Page No. ---**

Property Address: **20431 DORIA LANE, OLYMPIA FIELDS, IL 60461-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **31-14-415-005**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **SEPTEMBER 12, 2005**

**ARGENT MORTGAGE COMPANY, L.L.C.**

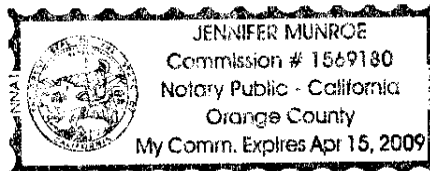
By:   
**RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT**

State of **CALIFORNIA** }  
County of **ORANGE** } ss.

On **SEPTEMBER 12, 2005**, before me, **JENNIFER MUNROE**, personally appeared **RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name) **JENNIFER MUNROE**



**UNOFFICIAL COPY**

Law Title

Ellen Rosenberg → VERNELL

7/8

Law Title Insurance Company, Inc.

Commitment Number: 166530M REV.6.4.03

**SCHEDULE C  
PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

LOT 14 IN BLOCK 6 IN A.G. BRIGGS AND SON'S ARCADIA, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 35 NORTH, RANGE 13 (EXCEPT 2 ACRES LOCATED IN THE NORTHEAST CORNER OF THE WEST 1/2 OF THE SOUTH EAST 1/4, BEGIN 20 RODS IN DEPTH (EAST TO WEST) AND 16 RODS IN WIDTH (NORTH TO SOUTH) AND ALL THAT PART OF THE SOUTHWEST 1/4 LYING EAST OF THE EAST LINE OF GOVERNORS HIGHWAY (EXCEPT PART TAKEN FOR 203RD ST.) IN SECTION 14, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALTA Commitment  
Schedule C

(166530.PFD/166530M/6)