

UNOFFICIAL COPY

LOAN NO.: 0009218504
PIF DATE: 08/30/2005
ILLINOIS
RELEASE DEED
Prepared by: SABRINA CENTENO



Doc#: 0527208050 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/29/2005 10:01 AM Pg: 1 of 2

Record and Return to:
Household Mortgage Services
577 Lamont Road
P.O. Box 1247
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

ARCHA M CHADHA AND RAMAN CHADHA

Name of Mortgagee:

ATLANTIC PACIFIC MORTGAGE CORPORATION

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0425227071, Volume NA, Page NA, Mortgage Date 08/20/2004, Recorded Date 09/08/2004

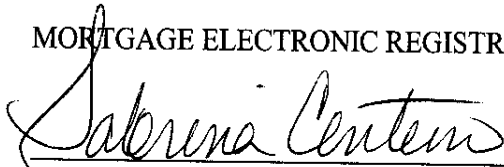
Address of Property: 4745 NORTH ARTESIAN AVE #3
CHICAGO, IL 60625-2901

Legal Description of Property: SEE EXHIBIT A.

Tax ID No.: 13-13-207-032-1003

Dated: September 20, 2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


SABRINA CENTENO, Vice President

MERS#: 100046000092185044
PH#: 1-888-679-6377

State of Illinois
County of Dupage

On September 20, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared, SABRINA CENTENO personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this September 20, 2005.


Notary Public/Commission Expires: 08/09/2009



Exhibit A
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LEGAL DESCRIPTION

UNIT 3 AND P-3 IN 4745 NORTH ARTESIAN CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN NORTHWEST LAND ASSOCIATION'S SUBDIVISION, BEING A SUBDIVISION LOCATED IN SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEYED IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 19, 2000 AS DOCUMENT 00361643, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATATION AS AMENDED FROM TIME TO TIME.

SUBJECT TO: (1) REAL ESTATE TAXES NOT YET DUE AND PAYBLE; (2) SPECIAL MUNICIPAL TAXES OR ASSESSMENTS FOR IMPROVEMENTS NOT YET COMPLETED AND UNCONFIRMED SPECIAL MUNICIPAL TAXES OR ASSESSMENTS; (3) APPLICABLE ZONING AND BUILDING LAWS OR ORDINANCES; (4) THE DECLARATION INCLUDING ANY AND ALL AMENDMENTS AND EXHIBITS THEREOF; (5) PROVISIONS OF THE ILLINOIS CONDOMINIUM PROPERTY ACT; (6) EASEMENTS, COVENANTS, CONDITIONS, AGREEMENTS, BUILDING LINES AND RESTRICTIONS OF RECORD WHICH DO NOT MATERIALLY ADVERSELY AFFECT THE USE OD THE PREMISES AS A CONDOMINIUM RESIDENCE; (7) LEASES AND LICENSES AFFECTING THE COMMON ELEMENTS (AS DEFINED IN THE DECLARATION); AND (8) ACTS DONE OR SUFFERED BY GRANTEE, OR ANYONE CLAIMING, BY , THROUGH, OR UNDER GRANTEE.

BEING KNOWN AS PARCELS 13-13-207-032-1003 AND
13-13-207-032-1006.

ADDRESS: 4745 NORTH ARTESIAN AVE # 3; CHICAGO, IL
