UNOFFICIAL COPY

LOAN NO.: 0007310824 PIF DATE: 08/24/2005

ILLINOIS

RELEASE DEED

Prepared by: SABRINA CENTENO

Record and Return to: Household Mortgage Services 577 Lamont Road P.O. Box 1247 Elmhurst, IL 60126



Doc#: 0527208067 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/29/2005 10:09 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS

That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Does hereby certify an a cknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

HOWARD ROSS

Name of Mortgagee:

FLAGSHIP MORTGAGE CORPORATION

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0316040225, Volume NA, Page NA, Mortgage Date 04/25/2003, Recorded Date 06/09/2003

Address of Property:

1638 LATROBE AVENUE

CHICAGO, IL 60639

Legal Description of Property: SEE EXHIBIT A.

Tax ID No.: 13-33-325-022-0000

Dated: September 12, 2005

MORTGA E ELECTRONIC REGISTRATION SYSTEMS, INC.

LESLIE COURTS, Vice President

MIN#: 10007791000057.5085

PH#: 1-888-679-6377

State of Illinois County of Dupage

On September 12, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared, LESLIE COURTS personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this September 12, 2005.

Notary Public Commission Expires:

"OFFICIAL SEAL"

LEONILO S. CRUZ JR.

NOTARY PUBLIC STATE OF ILLINOIS

My Commission Expires 08/09/2009

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EXHIBIT "A"

LOT 7 IN BLOCK 7 IN ULLMANN'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE WEST 1/3 OF THE SOUTH 20 ACRES OF THE WEST 26.60 CHAINS OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 13-33-325-022-0000

NAS:

OCCOOK COUNTY CLERK'S OFFICE COMMONLY KNOWN AS: 1638 LATROBE AVENUE