

UNOFFICIAL COPY

LOAN NO.: 0008705840
PIF DATE: 08/29/2005
ILLINOIS
RELEASE DEED
Prepared by: ANGIE JOHNSON



Doc#: 0527208071 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/29/2005 10:41 AM Pg: 1 of 2

Record and Return to:
Household Mortgage Services
577 Lamont Road
P.O. Box 1247
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

ARMANDO SALINAS

Name of Mortgagee:

MILA, INC., D/B/A MORTGAGE INVESTMENT LENDING ASSOCIATES, INC.

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0419532066, Volume NA, Page NA, Mortgage Date 05/26/2004, Recorded Date 07/13/2004


Address of Property: 1674 NORTH 39TH AVENUE
STONE PARK, IL 60165

Legal Description of Property: SEE EXHIBIT A

Tax ID No.: 10262949

Dated: September 19, 2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

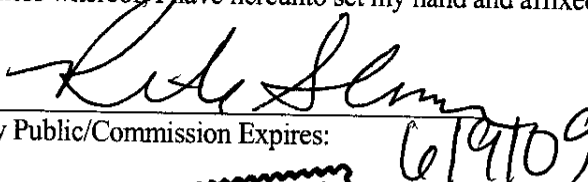

LEONILO CRUZ, Vice President

MERS#: 10017520000771975
PH#: 1-888-679-6377

State of Illinois
County of Dupage

On September 19, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared, LEONILO CRUZ personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this September 19, 2005.


Notary Public/Commission Expires: 06/09/2009



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Property of Cook County Clerk's Office

RHIBETA

LOTS 1 AND 2 IN BLOCK 20 IN H.O. STONE AND COMPANY'S WORLDS FAIR ADDITION, A SUBDIVISION OF PART OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE ACCORDING TO THE PLAT THEREOF RECORDED 1/21/29, AS DOCUMENT NUMBER 10262949, IN COOK COUNTY, ILLINOIS.