UNOFFICIAL COPY

LOAN NO.: 41171116522046

PIF DATE: 09/19/2005

ILLINOIS

RELEASE DEED

Prepared by: KIMYATTA WYNN

Record and Return to:

Household Finance Corporation

577 Lamont Road P.O. Box 8635

Elmhurst, IL 60126



0527208087 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/29/2005 10:50 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS

That BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

DAVID M HULET

SUSAN T HULET

Name of Mortgagee:

BENEFICIAL ILLINOIS INC DBA BENFFICIAL MORTGAGE CO OF ILLINOIS

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County. Illinois.

Document No. 0425836158, Volume NA, Page NA, Mortgage Date 08/26/2004, Recorded Date 09/14/2004

Address of Property:

1380 COOPER RD

HOFFMAN ESTAT, IL 60195

Legal Description of Property: SEE ATTACHED

Tax ID No.: 07-09-417-014 Dated: September 19, 2005

BENEFICIAL ILLINOIS IN DBA BENEFICIAL MORTGAGE CO OF ILLINOIS

Robert Senda, VICE PRESIDENT

State of Illinois County of Dupage

On September 19, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared, Robert Senda personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this September 19.

2005.

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UNOFFICIAL5836

EXHIBIT A (PAGE 1)

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT:

LOT 14 IN BLOCK 188 IN THE HIGHLANDS AT HOFFMAN ESTATES XIX, BEING A SUBDIVISION IN THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 1, 1964 AS DOCUMENT 19142514, IN THE OFFICE OF

