

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



10/2
Prepared By: Donna Russell
Return To: Premier Title Company
1350 W. Northwest Highway
Arlington Heights, IL 60004

Doc#: 0527210036 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/29/2005 10:31 AM Pg: 1 of 2

Date: September 19, 2005
Order Number: 2005-05536-PT

PREMIER TITLE

- Name of Mortgagor(s):
DAVID P. CEPIEL
- Mortgage information:
MORTGAGE DATED MARCH 12, 2003 AND RECORDED MARCH 20, 2003 AS DOCUMENT 0030384069 MADE BY HENRYK CEPIEL, URSZULA CEPIEL AND SLAWOMIR CEPIEL TO CITIMORTGAGE, INC. TO SECURE A NOTE FOR \$114,000.00.
- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
The mortgagee or mortgage servicer provided a payoff statement.
The property described in the mortgage is as follows:
Permanent Index Number: 12-26-300-010-0000
Common Address: 8637 W. CENTER AVENUE, RIVER GROVE, Illinois 60171
Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Premier Title Company
Address: 1350 W. Northwest Highway, Arlington Heights, IL 60004
Telephone No: 847-255-7100

Donna Russell

Clerk's Office

State of Illinois
County of COOK

This instrument was acknowledged before me on 9/21/05 by Donna Russell as
(officer for/agent of) Premier Title Company.

Sarah M. Cole

Signature of Notary

Notary Public
My Commission expires on:



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PROPERTY DESCRIPTION

LOT 59 AND THE EAST 7 1/2 FEET OF LOT 58 IN VOLK BROTHERS' CAREY ESTATES, BEING A SUBDIVISION OF THAT PART OF LOT 3 (LYING NORTH OF GRAND AVENUE) IN ASSESSOR'S DIVISION OF THE WEST 1/2 OF FRACTIONAL SECTION 26, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF BLOCK 'G' IN TURNER PARK CITY, BEING A SUBDIVISION OF LOTS 1 AND 2 IN SAID ASSESSOR'S DIVISION AND PART OF LOT 'A' IN WILHELMINA SCHMIDT'S CONSOLIDATION OF PART OF LOT 3 IN SAID ASSESSOR'S DIVISION AND PART OF LA FRAMBOISE'S RESERVE, ALL IN SECTION 26, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office