## **UNOFFICIAL COPY**

W.S. 7.7 17.88
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## **UCC FINANCING STATEMENT**

4. This FINANCING STATEMENT covers the following collateral:

A. NAME & PHONE OF CONTACT AT FILER [optional]
630-833-6222 X 46

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Citizens Finance Company
188 Industrial Drive
Suite 128
Elmhurst, IL 60126

Doc#: 0527212288 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/29/2005 03:00 PM Pg: 1 of 2

				THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY			
1. DEBTOR'S EXACT F	UL TEGAL NAM	E - insert only <u>one</u> debtor name (1a	or 1b) - do not abbreviate or combine names				
1a. ORGANIZATION'S N	AME						
OR 1b. INDIVIDUAL'S LAST	NAME		FIRST NAME	MIDDLE	NAME	SUFFIX	
Sanchez			Rigoberto				
1c. MAILING ADDRESS		0.4	СПА	STATE	POSTAL CODE	COUNTRY	
1900 S 50th Court			Cicero	IL	60804	USA	
1d. TAX ID #: SSN OR EIN	ADD'L INFO RE	1e. TYPE OF ORY ANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any		1	
	ORGANIZATION DEBTOR	Individual	IL			NONE	
2. ADDITIONAL DEBTO	R'S EXACT FUL	LEGAL NAME - insert only one	dehtor name (2a or 2b) - do not abbreviate or com	bine names			
2a. ORGANIZATION'S N	AME						
		¥					
OR 2b. INDIVIDUAL'S LAST NAME		F RST NAME	MIDDLE	MIDDLE NAME			
2c. MAILING ADDRESS			СПУ	STATE	POSTAL CODE	COUNTRY	
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF OR JANIZATION	2g. ORG	GANIZATIONAL ID #, if any	y	
	ORGANIZATION DEBTOR	Ĺ				NONE	
3. SECURED PARTY'S	NAME (or NAME	of TOTAL ASSIGNEE of ASSIGNOR	R S/P) - insert only <u>one</u> secured pan, name (Ja or	3b)			
3a. ORGANIZATION'S N	AME		0				
Citizens Finance	Company						
3b. INDIVIDUAL'S LAST	NAME		FIRST NAME	MIDDLE	NAME	SUFFIX	
				<u></u>			
3c. MAILING ADDRESS			СПУ	STATE	FOSTAL CODE	COUNTRY	
188 Industrial Dri	ve Suite 128		Elmhurst	IL	F 0126	USA	

Purchase and installation of a home water treatment system and all attachments installed at the above address

	EE/CONSIGNOR BAILEE/BAILOR	SELLER/BUYER AG. LIEN	NON-UCC FILING
6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL iff applicable	7. Check to REQUEST SEARCH REPO [ADDITIONAL FEE]	ORT(S) on Debtor(s) [optional] All Debtors	Debtor 1 Debtor 2
8. OPTIONAL FILER REFERENCE DATA		·	
327-05-0156			

0527212288 Page: 2 of 2

## **UNOFFICIAL COPY**

JCC FINANCING STAT						
	1b) ON RELATED FINANCING STATE	MENT				
9a. ORGANIZATION'S NAME	The street was a s					
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX				
Sanchez	Rigoberto					
0. MISCELLANEOUS:		1				
000						
			THE ABOVE SPA	ACE IS	FOR FILING OFFICE	USE ONLY
1. ADDITIONAL DEBTOR'S EXACT TIAL ORGANIZATION'S NAME	T FUI L LEGAL NAME - insert only one nar	ne (11a or 11b) - do not abbrev	ate or combine names			
THE ON CANADA TO THE STATE	0.0					
11b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIE	DDLE NA	ME	SUFFIX
c. MAILING ADDRESS	0	CITY	STA	ATE PO	OSTAL CODE	COUNTRY
d. TAX ID #: SSN OR EIN ADD'L INF ORGANIZA DEBTOR		Mf. JURISDICTION OF ORGAN	IZATION 11g	. ORGAN	NIZATIONAL ID #, if any	-
2. ADDITIONAL SECURED PA	ARTY'S or ASSIGNOR S/P'S	NAME - ert only one name	(12a or 12b)			
12a. ORGANIZATION'S NAME						
R 125, INDIVIDUAL'S LAST NAME		FIRST NAME	Later	DLE NA	ME	SUFFIX
120. INDIVIDUALS LAST NAME		-IRST NAME	IVITE	DEE NA	W.C	SUFFIX
c. MAILING ADDRESS		CITY	STA	ATE P	OSTAL CODE	COUNTRY
<ol> <li>This FINANCING STATEMENT covers collateral, or is filed as a  fixture file</li> </ol>		<ol> <li>Additional collateral descrip</li> </ol>	otion:			
Description of real estate:	ing.		4			
PIN: 16-21-418-021-0000			`S			
SUBDIVISION OF THE E GRANT LAND ASSOCIA IN SECTION 21 TOWNSI				Ç		
1900 S 50TH COURT CICERO, IL 60804						
Name and address of a RECORD OWN (if Debtor does not have a record intere						
		17. Check <u>only</u> if applicable an	d check only one hov			
		Debtor is a Trust or T		t to prop	erty held in trust or	Decedent's Estate
	<u>.</u>	18. Check <u>only</u> if applicable an				
		Debtor is a TRANSMITTING				
		Filed in connection with a M			ŕ	
		Filed in connection with a F	-uplic-Finance Transaction	n — effec	tive 30 years	