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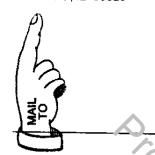
Recording Requested By: GMAC MORTGAGE CORPORATION

When Recorded Return To: **GREG SCHOEN** 4704 N. SAWYER AVENUE **UNIT 3S** CHICAGO, IL 60625



Doc#: 0527213048 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 09/29/2005 09:27 AM Pg: 1 of 2



SATISFACTION

GMAC Mortgage Corp - Consumer #:2004420378 "SCHOEN" Lender ID:50610/4420378 Cook, Illinois PIF: 09/01/2005 MERS #: 100069700004420379 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS") holder of a certain mortgage, made and executed by GREG SCHOEN AND SAMANTHA SCHOEN, originally to TOWNSTONE FINANCIAL, INC., in the County of Cook, and the State of Illinois, Dated: 12/19/2002 Recorded: 02/11/2003 in Book/Reel/Liber: 5160 Page/Folio: 0097 as Instrument No.: 0030205200, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said moltgage

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13-14-205-032-0000 VOL 336

Property Address: 4704 N SAWYER AVENUE, CHICAGO, IL 60628

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS")

On September 12th

Janice Burt, Assistant Secretary

STATE OF lowa COUNTY OF Black Hawk

annimment. MUNIC AFGIST Communication **

On September 12th, 2005, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Janice Burt, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s)

TINESS m/y hand a/hd official seal,

Notary Expires: 05/17/2007 #728505

M. CLARK NOTARIAL SEAL - STATE OF IOWA **COMMISSION NUMBER 728505** MY COMMISSION EXPIRES MAY 17, 2007

(This area for notarial seal)

0527213048 Page: 2 of 2

020200

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SCHEDULE A - Page 2

LEGAL DESCRIPTION

Commitment No. 02-47909

UNIT 3S IN THE SAWYER STREET CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 27 AND 28 IN BLOCK 15 IN NORTHWEST LAND ASSOCIATION SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT SOUTH 665.6 FEET THEREOF AND EXCEPT RIGHT OF WAY AND YARDS OF THE NORTHWESTERN ELEVATED COMPANY IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010323908 TOGENTER WITH AN UNDIVIDED PERCENTAGE INTEREST INT HE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-2 AND STORAGE SPACE S-3, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT U010329908.