## UNOFFICIAL COPY

Recording Requested By: **GMAC MORTGAGE CORPORATION** 

When Recorded Return To: **GREGORY SCHOEN** 4704 N SAWYER AVENUE CHICAGO, IL 60625



Doc#: 0527213038 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/29/2005 09:27 AM Pg: 1 of 2



SATISFACTION

GMAC MORTGAGE CORPOPATION #:0600787270 "SCHOEN" Lender ID:20008/343869861 Cook, Illinois PIF: 09/01/2005 MERS #: 100037506007872709 VILU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by GR'\_GORY SCHOEN AND SAMANTHA SCHOEN, originally to TOWNSTONE FINANCIAL, INC., in the County of Cook, and the State of Illinois, Dated: 09/04/2003 Recorded: 10/01/2003 as Instrument No.: 0327403131, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13-14-205-032-0000

Property Address: 4704 N SAWYER AVE #3 S, CHICAGO, IL 60625

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTROMIC REGISTRATION SYSTEMS, INC. ("MERS")

On September 12th

By: Janice Burt, Assistant Secretary

STATE OF Iowa COUNTY OF Black Hawk

On September 12th, 2005, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Janice Burt, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s)

WITNESS my harld and/official seal,

Notary Expires: 05/17/2007 #728505

M. CLARK NOTARIAL SEAL - STATE OF IOWA **COMMISSION NUMBER 728505** MY COMMISSION EXPIRES MAY 17, 2007

(This area for notarial seal)

\*CAB\*CABGMAC\*09/12/2005 09:16:25 PM\* GMAC01GMAC0000000000000000758624\* ILCOOK\* 0600787270 ILSTATE\_MORT\_REL \*CAB\*CABGMAC\*

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## UNOFFICIAL CONTROL CON

Loan Number: 600787270

Date: SEPTEMBER 4, 2003

Property Address: 4704 N. SAWYER AVE #3 S, CHICAGO, ILLINOIS 60625

## EXHIBIT "A"

## **LEGAL DESCRIPTION**

UNIT 3S IN THE SAWYER STREET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE

LOTS 27 AND 28 IN BLOCK 15 IN NORTHWEST LAND ASSOCIATION SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT SOUTH 665.6 FEET THEREOF AND EXCEPT RIGHT OF WAY AND YARDS OF THE NORTHWESTERN ELEVATED COMPANY IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010329908 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-2 AND STORAGE SPACE S-3, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION

TAX 10 # 13-14-205-032-0000

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