

Prepared By: Kris Otto
US Recordings
2925 Country Drive
St. Paul, Minnesota USA 55117

When Recorded Return To:
US Recordings
2925 Country Drive
St. Paul, Minnesota USA 55117

Satisfaction of Mortgage

Date: September 22, 2005

Loan#: 80707372001
Invoice#: E0289522

THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **MALCOLM WALTERS** and **PAULA B WALTERS** currently residing at **8035 SOUTH STEWART AVENUE UNIT D, CHICAGO, Illinois 60620**, to **US Bank National Association ND MORTGAGEE**, Dated **August 11, 1999** and filed for record **September 29, 2003**, as Document Number **0327044182** in the Office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness hereby secured, fully paid, satisfied, released and discharged.

****See Attached Exhibit A for Legal Description
US Bank National Association ND**

PIN: 20-33-208-059

26974798

By



Lisa Spurbeck, Mortgage Officer

STATE OF Minnesota)
COUNTY Ramsey) SS

The foregoing instrument was acknowledged before me this 22nd day of September, 2005, by Lisa Spurbeck the Mortgage Officer, of US Bank National Association ND, a National Banking Association under the laws of The United States of America, on behalf of the National Banking Association.



Bryce H Lins, Notary Public
Commissioned in the State of Minnesota
My Commission (Expires)(Is) January 31, 2009

UNOFFICIAL COPY

Exhibit A

PARCEL 1: LOT 29 (EXCEPT THE NORTH 9.0 FEET THEREOF). ALL OF LOT 28 AND THE NORTH 12.0 FEET OF LOT 27. TAKEN AS A TRACT. (EXCEPT THE EAST 19.0 FEET AND THE WEST 79.94 FEET THEREOF) IN FORSYTHE'S SUBDIVISION OF THE NORTH 32 ACRES OF THE SOUTH 55 ACRES OF THE WEST 1/2 OF THE NORTHEAST 114 OF SECTION 33 TOWNSHIP 38 RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EAST 19.0 FEET (EXCEPT THE NORTH 40 FEET THEREOF) LOT 29 (EXCEPT THE NORTH 9 FEET THEREOF) ALL OF LOT 28 AND THE NORTH 12 FEET OF LOT 27 TAKEN AS A TRACT IN FORSYTHE'S SUBDIVISION OF THE NORTH 32 ACRES OF THE SOUTH 55 ACRES OF THE WEST 1/2 OF THE NORTHEAST 114 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS. 8035 SOUTH STEWART AVENUE UNIT D, CHICAGO, IL 60620



U26974798-01FB02

SAT OF MORTGAGE
LOAN# 00707372001
US Recordings

Property of Cook County Clerk's Office