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Doc#: 052722065 Fee: \$32.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/29/2005 12:28 PM Pg: 1 of 5

Recording Requested by
Countrywide Home Loans, Inc.

AND WHEN RECORDED MAIL TO:

Countrywide Home Loans, Inc.
1800 Tapo Canyon Road SV2-116
Simi Valley, CA 93063
Attn: **ROBERTA JAMES POLK**
CLD Deficiency Department
DOC. ID#: 000908461752005N

Space Above for Recorder's Use

LOAN MODIFICATION AGREEMENT TO THE MORTGAGE(LINE OF CREDIT)

MIN#: 100015700047440371

This Loan Modification Agreement (the "Agreement"), made this **4th** day of **August**, **2005** between **THOMAS P SIEFERT, II**, (the "Borrowers") and **Countrywide Home Loans, Inc.**, ("Lender") and **Mortgage Electronic Registration Systems, Inc.** ("Mortgagee") amends and supplements that certain **MORTGAGE(LINE OF CREDIT)** dated **March 01, 2005** and granted or assigned to **Mortgage Electronic Registration Systems, Inc.**, as mortgagee of record (solely as nominee for Lender and lender's successors and assigns, P.O. Box 2026, Flint, Michigan 48501-2026) and recorded on **March 10, 2005** as Instrument Number **0506902268** in the Official Records of the **COOK** County, State of **ILLINOIS** (the "Security Instrument"), and covering the real property specifically described as follows:

This property is more commonly known as:

**11008 S KEATING AVENUE 3E
OAK LAWN, IL 60453**

In consideration of the mutual promises and agreements exchanged, the parties hereto agree to modify the Security Instrument as follows:

- **TO COMPLETE THE NOTARY SECTION OF THE MORTGAGE ON PAGE 6**

The Borrowers shall comply with all other covenants, agreements and requirements of the Security Instrument. Nothing in this Agreement shall be understood or construed to be a satisfaction or release in whole or in part of the Security Instrument.

Except as otherwise specifically provided in this Agreement, the Security Instrument shall remain unchanged, and the Borrowers and Countrywide Home Loans, Inc. shall be bound by, and comply with all of the terms and provisions thereof, as amended by this Agreement, and the Security Instrument shall remain in full force and effect and shall continue to be a second lien on the above-described property. All capitalized terms not defined herein shall have the same meanings as set forth in the Security Instrument.

See
my
P-5
JW

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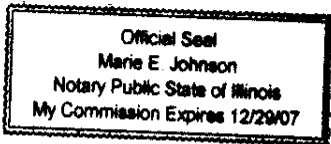
STATE OF Ill)
COUNTY OF Cook) SS.
)

On this 13th Day of August 2005, BEFORE ME,

Marie E. Johnson
(Notary Public)

personally appeared, **THOMAS P SIEFERT, II**, personally known to me OR proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the foregoing instrument, and acknowledged to me that he/she they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY HAND AND OFFICIAL SEAL



(SEAL)

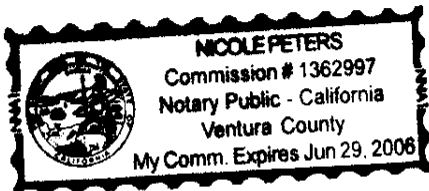
Marie E. Johnson
Notary Public

Commission Expires: 12/29/07

STATE OF CALIFORNIA)
COUNTY OF VENTURA) SS.
)

On this 6 day of September 2005, before me, **Nicole Peters**, Notary Public, personally appeared **Alan Sjolander**, **Assistant Vice President** for Countrywide Home Loans, Inc., personally known to me to be the person whose name is signed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

WITNESS MY HAND AND OFFICIAL SEAL.



(SEAL)

Nicole Peters
Notary Public

Commission Expires: _____

June 29, 2006

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STATE OF CALIFORNIA

)

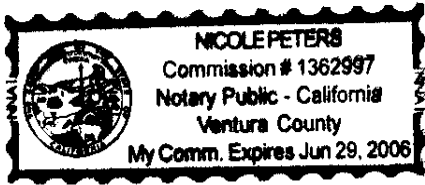
COUNTY OF VENTURA

) SS.

)

On this 6 day of September 2005, before me, **Nicole Peters**, Notary Public, personally appeared **Alan Sjolander**, Assistant Vice President for Mortgage Electronic Registration Systems, Inc., personally known to me to be the person whose name is signed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

WITNESS MY HAND AND OFFICIAL SEAL.



(SEAL)

Nicole Peters

Notary Public

Commission Expires: _____

June 29, 2006

Proprietor Cook County Clerk's Office

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Countrywide Home Loans, Inc.



By: **Alan Sjolander**
Its: **Assistant Vice President**

Mortgage Electronic Registration Systems, Inc.



By: **Alan Sjolander**
Its: **Assistant Vice President**



THOMAS P SIEFERT, II

(ALL SIGNATURES MUST BE ACKNOWLEDGED)

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Exhibit A

(Legal Description)

and further described as:

UNIT 11008-3E TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE KEATING LAWN PROPERTIES CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25534551, AS AMENDED FROM TIME TO TIME, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK CNTY, ILLINOIS. PERMANENT INDEX NUMBER: 24-15-317-031-1017

Parcel ID #: 24-15-317-031-1017

Property of Cook County Clerk's Office