UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 0053144275



Doc#: 0527222095 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/29/2005 02:47 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **JANICE ZEMAN MARRIEF T:** ROGER ZEMAN to **FIRST HOME MORTGAGE** bearing the date 06/19/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illipsis in Book Page as Document Number 0020716622

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 902 62ND ST LAGRANGE, 1L 60525

PIN# 18-17-403-033

dated 09/21/2005

WASHINGTON MUTUAL B

BANK, FA

By:_

CRYSTAL MOORE

ASST. VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me or 09/21/2005 by CRYSTAL MOORE the ASST. VICE PRESTDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARIA LEONOR GERHOLDT

Notary Public/Commission expires: 05/26/2009

MARIA LEONOR GERHOLDT No. 27 Polic State of Florida My Commission Exp. May 26, 2009 No. 20 2434521 Bonded through (300) 432-4254 Florida Notaly Assan, Inc.

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WMBVH 4381525 MKR598487

form1/RCNIL1

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THE WEST 110 FEET OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,

THE EAST 30 FEET OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office