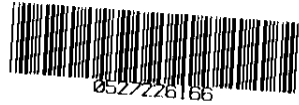


UNOFFICIAL COPY

Record and Return to:
COUNTY COURT RETRIEVERS, INC.
2955 Kenford Road
Waterford, MI 48329-2928
CCR **104853**



0527226166

Doc#: **0527226166** Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/29/2005 02:53 PM Pg: 1 of 3

Prepared by:
PARAGON HOME LENDING, LLC
19435 W. CAPITOL DRIVE, #201
BROOKFIELD, WI 53045
PIN **30-06-314-036-1015**

ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. **FHA65831**
Date: **FEBRUARY 27, 2003**

FOR VALUABLE CONSIDERATION, **PARAGON HOME LENDING, LLC,**

WISCONSIN
WASHINGTON MUTUAL BANK, F.A.,

, Assignor (whether one or more), hereby sells, assigns and transfers to

under the laws of

one or more), the Assignor's Interest in the Mortgage dated **FEBRUARY 27, 2003**

WANDA WILLIAMS-YORK, AN UNMARRIED WOMAN

, Assignee (whether executed by

as Mortgagor, to **PARAGON HOME LENDING, LLC**
as Mortgagee, and filed for record March 24, 2003 as Document Number 0030394751
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**

, together with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of

SIXTY-NINE THOUSAND EIGHT HUNDRED FORTY AND 00/100

DOLLARS, with interest thereon from **FEBRUARY 27, 2003**

and that Assignor has good right to sell, assign and transfer the same.

BOX 102

0 Cook County
Recorder of Deeds
Seal

5272-0063

ASSIGNOR

PARAGON HOME LENDING, LLC

By

[Signature]
Its: **JULIE LAMACCHIA**

DIRECTOR OF OPERATIONS

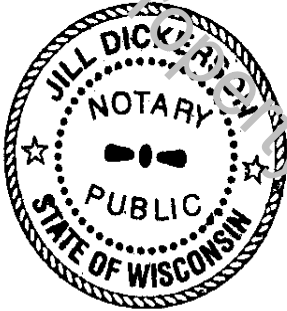
PASSIGN

104853

UNOFFICIAL COPY

STATE OF WISCONSIN }
 }
 COUNTY OF WAUKESHA } ss.

On this **27TH** day of **FEBRUARY, 2003**, before me, a Notary Public
 within and for said County, personally appeared **JULIE LAMACCHIA**
 personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to
 the within instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by
 his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.



Jill Dickman

 Signature of Person Taking Acknowledgment

My Commission Expires: **11/25/06**

LEGAL DESCRIPTION

 SEE ATTACHED LEGAL DESCRIPTION.

PARCEL ID #30-06-314-036-1015

THIS IS A PURCHASE MONEY MORTGAGE.

UNOFFICIAL COPY

104853

UNIT 2608-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN NEW BURNHAM PRAIRIE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26542175, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2608 E. GODDRICH AVE. BURNHAM, IL

Property of Cook County Clerk's Office